

saints;" but it is our business to be Saints. And to be worthy of that character it is our duty to live by the principles of virtue, truth, integrity, holiness, purity, and honor, that we may at all times secure the favor of Almighty God; that His blessings may be with us and dwell in our bosoms; that the peace of God may abide in our habitations; that our fields, our flocks, and our herds may be blessed of the Lord; and that we, as a people, may be under His divine protection. Fear him and keep his commandments, and if we do this we need know no other fear either on this side of heaven or of hell, for God has pledged himself to take care of his people and to sustain and deliver them from the hands of their enemies. Therefore we may feel easy, and we can always afford to treat all men right. What! Would you treat your enemies well? Why, yes. If they were hungry I would feed them; if they were thirsty I would give them drink; if they were naked I would clothe them; but I would not be governed by their principles, nor influenced by the feelings which animate their bosoms. I would try and imitate and cherish the same truths that dwell in the bosom of God, who makes his sun to rise on the evil and on the good, and the rain to fall on the just and on the unjust. Then, having done that, I would leave them in the hands of God, and let him direct his affairs according to the counsels of his own will.

I am sorry to see this murderous influence prevailing throughout the world, and perhaps this may be a fitting occasion to refer to some of these matters. The manifestations of turbulence and uneasiness which prevail among the nations of the earth are truly lamentable. Well,

have I anything to do with them? Nothing; but I cannot help but know that they exist. These feelings which tend to do away with all right, rule, and government, and correct principles are not from God, or many of them are not. This feeling of communism and nihilism, aimed at the overthrow of rulers and men in position and authority, arises from a spirit of diabolism, which is contrary to every principle of the Gospel of the Son of God. But then do not the Scripture say that these things shall occur? Yes. Do not the Scriptures say that men shall grow worse and worse, deceiving and being deceived? Yes. Do not the Scriptures tell us that thrones shall be cast down and empires destroyed and the rule and government of the earth be trodden under foot? Yes. But I cannot help but sympathize with those who suffer from their influences; while these afflictions are the result of wickedness and corruption, yet we cannot shut our eyes to the fact that those who engage in these pernicious practices are exceedingly low, brutal, wicked and degraded. I would say, "My soul, come not thou into their secret; unto their assembly, mine honor, be not thou united."

I have traveled abroad myself, quite extensively among the nations of the earth. Did I ever interfere with them? No, not in the least particular. Did I see things that were wrong? Yes, but it was not for me to right them. That was not my mission. I had no command of the kind. My mission was to preach the Gospel of salvation to the nations of the earth, and I have traveled hundreds of thousands of miles to do this, without purse or scrip, trusting in God. And so have many of my friends traveled. We did not hurt anybody, did we? For