

and acquiring this habit and the other habit which is expressly forbidden, or at least that counsel is given respecting, which ought to be more binding because it comes with an appeal to us—it appeals to our sense of right that a commandment does not, because a commandment comes with strict injunctions which leaves no alternative but to obey; but this is a word of counsel by a kind father, and He tells us that if we will observe it, we shall have health, the destroyer shall not have power over us, nor over our families, and that we shall have treasures of knowledge and wisdom given to us. Supposing here are a good many young men that belong to this Church, some of whom are very eager for knowledge—reading books, studying, going to the University, imagining that is the most direct and easy way to obtain it, and at the same time these same young men, members of the Church, drinking their tea and coffee and smoking their cigarettes. Does it not seem like a great inconsistency for men and women to do these things? I proclaim to you Latter-day Saints, that the Word of Wisdom is the word of God, that those who obey it will receive every blessing which is promised in the revelation, that they will have health, and that they will have power and blessings which they cannot conceive of until they try it. It is a simple thing, yet it shows how neglectful we are as a people. I believe the time is not far distant when we shall have to be very different from what we are in these respects. I will tell you what I have sometimes thought: that the Lord is going to deal with us as he did with the Israelites. They hardened their hearts against the Lord, became careless and disobedient, and finally the Lord, in His wrath, decreed that

none of them, with the exception of Caleb and Joshua, should enter the promised land. The words that are used are very expressive. Their carcasses were to fall in the wilderness, all over a certain age. But the Lord spared the little ones. He raised up a new generation and led them to the promised land. We have the same promise that some will be left to go back to the promised land, and I feel satisfied it will be fulfilled. But would it not be better for us all to exercise faith and do right, that we might all receive the fulfillment of this promise? Certainly. There were times in our lives when we felt that we would do anything for the sake of the spirit we had received. Is there any person in this Church, in this room tonight who has not seen the time in his or her life—if they have had any experience—when they would sacrifice anything to be in possession of the Spirit of God. Everyone who has joined this Church of any age and experience knows this to be the case. There is a sweetness to be experienced in receiving the Spirit of God, that is preferable to everything else in life. Everyone should be in possession of this spirit. If you do not have it, let me say to you, do not rest till you get it. I do not believe in the sectarian style of doing things, neither do you; but there are some things exceedingly necessary for all to do whether they belong to this Church or not, and that is to look at their lives and examine and see wherein they have come short, and repent and humble themselves before the Lord, and get a renewal of His Holy Spirit. Of course people who do not belong to this Church are not likely to take this course; yet in the sectarian world they feel the necessity of revival.