

ther, it is that I may so live as to have the blessing, and next that you, this Church, this people, may so live as to have the same. I would not have those gifts unless somebody else had them, for I have learned in my life that when one man is blessed more than his fellows, temptation comes in, prides comes in, and the adversary is apt to suggest to him that he is so much better than his fellow men. Therefore, if I wanted to have any great gifts from the Lord, I never have felt—and I do not think I ever shall, I certainly will not with my present state of feeling—to have these myself, I would like somebody else to have them also. I would not want to be the richest man in the community; I would not want to be the most gifted, the most prominent or the most honored in any respect. I would want others to share in these blessings. Then I would have less fear concerning the effect of them upon myself. When I am blessed I want to see the Latter-day Saints blessed, I want to see the people of God receive the gifts of God, and enjoy them so that we shall all grow, increase and develop together.

I noticed when I was very young in the Church, that men who were greatly gifted of the Lord and had many manifestations, were the men who apostatized; with the exception of the Prophet Joseph Smith, nearly everyone was overthrown. I suppose the reason of it was that they were lifted up in pride and allowed the adversary to take advantage of them. I would like well enough to see these gifts and blessings multiplied among us and upon us, that as a people we should have dreams and visions and manifestations of the Spirit; but there is one thing that we have all got to be very careful about, and that is this: I have seen

Elders in my experience that when they got their own spirit moved very much they imagined that it was the Spirit of God, and it was difficult in some instances to tell the difference between the suggestions of their own spirit and the voice of the spirit of God. This is a gift of itself, to be able to distinguish that which suggests itself to our own hearts and that which comes from God. And we are misled sometimes by our own feeling, because of our inability to distinguish between the voice of the Spirit of God and the suggestions of our own spirit. There is a still, small voice in the heart of every human being. There is an influence comes with every son and daughter of Adam that is born into the world. What! Outside of the Latter-day Saints? Certainly, I told you in the beginning that we are all the children of God. There is an influence born with every person that to a certain extent is a spirit of revelation. Hence you will frequently find it the case—probably some of you adults have experienced it, when you joined the Church, that this influence told you what proved to be true. Brother Woodruff, here, I have heard him tell, in his experience, how he was led before he joined the Church by this influence, how it operated upon his mind until it was brought in contact with the truth. I have heard a number of others relate the same thing, and if they received the truth this influence increased with them, but if they rejected the truth, if they refused to receive the testimony of the servants of God, the light that was in them became darkness, and as the Savior said, how great is that darkness! I proclaim it as a truth, that when a man or a woman enters into this Church and is baptized, repents of his or her