the truth, and get something which others may not have received, he may become puffed up in the vanity of his heart, and think he should be exalted into a high position. For instance the Lord gives gifts to the Church—the gift of tongues, the gift of prophecy, the gift of healing, the gift of being healed, the gift of discernment of spirits, and a great many other gifts according to the faith, desires, and capacities of the Saints. A person may get a gift and rejoice very much in that gift, but just as soon as he becomes desirous of displaying it, and wishes to be considered great among men because of it, just at that moment he is in danger of being led by a false and delusive spirit, led out of the strait and narrow path that leads to lives eternal. All these gifts properly used are for the benefit of the Church. Above all, every member should enjoy the spirit of revelation. Were it not for this spirit of revelation we would not be any different from other churches, this Church would be dead without this divine light, which indeed is the life thereof.

Now, my brethren and sisters, seeing this is a day of revelation, seeing we stand in this position before the Lord, seeing the Lord is nigh to us, that he can hear our prayers, and that he will answer them, what kind of people ought we to be? Why, we should be a people ready and anxious to receive every word he may reveal through the authorities of His Church whom he has appointed to lead, guide and instruct us. ple make a great deal of fuss about the "Mormons." They say we are led by men. They think we are bound up in chains of bondage, compelled to do this, that or the other. Why we are of all people in the world the most free! Sometimes I think we have almost too much freedom. We have embraced the gospel of liberty, and seeing that God has placed at its head men to make known how we are to act, we should be ready and anxious to receive the word of life; and when we pray for God to sustain the authorities of the Church in their respective positions, we should be ready and willing to sustain them ourselves, and receive the word of God revealed through them for our guidance. And if we were willing to put into actual practice the things that God has revealed in the Book of Doctrine and Covenants—a book which contains some of the revelations given in our time-I know the Lord would reveal more. Just as soon as we are ready to carry out what has already been revealed, the heavens are ready to reveal more. We have only received a little of that which is designed to be made known in the latter days. God is ready to reveal in this great dispensation all things that were revealed in former times, and many things that have been hid from the foundation of the world. Well, let us live up to that which we have received, let us reduce it to daily practice, and if we have been doing things that are wrong and contrary to the will of God, let us make up our minds that we will do so no more, that we will live the lives of Latter-day Saints, doing our duty, filling the sphere we are called upon to occupy, and we shall have joy in our labors, God will be near to us, He will be unto us a Father and a Friend, and we will have all the time a testimony of this work.

I bear my testimony this afternoon before this congregation—and I am willing to do so before all the world, if my voice could reach to the ends of the earth—that I know God lives, that Jesus of Naza-