

that so far some of us are no better than the people of Babylon; "the Pharisees and Sadducees" of the present age, at the same time professing to be the children of God; they justly say, "These people are hypocrites, they profess one thing and do another; they profess to be the children of God, but they are the children of the devil." In other words, if we bring not forth the fruits of the Gospel, it will be set down as a natural and philosophic conclusion that we either do not have the Gospel, or if we do, we do not live it. For, "a bitter fountain cannot send forth sweet water," nor *vice versa*. And if, therefore, we are redeemed from sin through the atoning blood of the Savior—redeemed from the world—we will have power to establish the Kingdom of God upon the earth. There will be no swearing, no whoredom; there will be no crimes of infanticide or feticide. No such sins will be known among us, our children will be born in honorable

wedlock under the ordinances of the holy Priesthood, and not illegitimate, to be denied the privileges of the congregations of Israel, until perhaps the tenth generation according to ancient law. But today, I am sorry to say it, some of these evils exist; we see them cropping out here and there once in a while. Yet, while this is the case, I say—and I say it without fear of successful contradiction—that the Latter-day Saints are the best people that I know of upon the face of the earth; a greater proportion of them are honest, honorable and virtuous, according to the light they possess and the ability they have, than the same proportion of the rest of mankind. But let us be more faithful and spread the kingdom and gather the people of God, and possess the land which He has given unto us, even the Zion of God—this land of Joseph.

May God help us to do so, is my prayer in the name of Jesus, Amen.

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## OPINIONS OF THE WORLD, ETC.

REMARKS BY PRESIDENT JOHN TAYLOR, DELIVERED IN THE TABERNACLE, SALT LAKE CITY, SUNDAY AFTERNOON JUNE 27, 1880.

REPORTED BY JOHN IRVINE.

I am pleased to have the opportunity of listening to our brethren who have just returned. It is always interesting to hear from those

who have been absent, with whom we have been acquainted for years. It is pleasing to listen to their views and ideas pertaining to us as a peo-