

in Zion. We might talk a great deal about that. We, as the Twelve, have been fulfilling both of these duties, traveling abroad and sending abroad, and also setting in order the councils of the Priesthood in the midst of Zion, as the revelation required of us. In so doing, we have acted for a short time as a Presiding Council in the midst of the Church of God. We did so upon the death of the Prophet Joseph. The Spirit of God wrought upon his servants, that during our administration for some three or four years after the death of Brother Joseph, the First Presidency was not organized. Did the Council of the Twelve forget it? No. Did they ignore it? No; they all the time had their minds fixed upon the revelation which God had given showing that the Council of the First Presidency was the supreme Council and authority in the Church, and that the Twelve could not act in that supreme authority and power only as the First Presidency was made vacant. This Quorum was reorganized some three or four years after the death of the Prophet, and it continued organized until the year 1877, and upon the death of President Young, who was the President in the First Presidency; it then fell again upon the Twelve as formerly, and they have continued some three years and upwards occupying that position. Have they done right? Yes; they have done as they were required to do during the time being. And now, after having performed their duties, they still keep in mind the necessity of this First Quorum of all Quorums of the Church again being filled up, so that the revelations of God may be honored and we fulfil their requirements. Hence, the Council of the Apostles has taken into consid-

eration this subject, and the question in our minds was, Have we sufficiently, as the Quorum of the Twelve Apostles, magnified our office and calling, in setting in order the Church of the living God, in organizing the various Councils, or is there something lacking? Every time we thought upon the subject we saw that one Council, the most important of all, was still vacant. Could we ignore it? No. We therefore considered the propriety of organizing it at the present Conference; and Brother John Taylor, by the voice of his brethren, the Twelve, being the person holding the legal right to that office, as the President of the Twelve Apostles, was selected to occupy the position of the President of the whole Church. And he, according to the right and authority given to him, suggested his own Counselors. They were sanctioned by the Twelve Apostles; hence, the First Presidency again, so far as the Council of the Twelve is concerned, has been reorganized. We have fulfilled our duties, then, in relation to that revelation which says, it is given unto the Twelve Apostles to set in order all those offices that are named in that revelation; we, I say, have done it. And we have laid the subject before the Priesthood of all the various Quorums, as they were assembled in general council on last evening, and they with us have had the privilege of sanctioning this action, that that quorum be filled up and be complete. It now remains with the body of the people to give their sanction, males and females, as well as the Priesthood. And in order that this may be done according to the pattern which God has given through His servant Joseph, the Priesthood will be organized this afternoon in their respective Quorums, and this