

things is that the people may understand the ways of the Lord. His ways are not as the ways of man, neither are His thoughts limited by our limited thoughts or conceptions. But He does as He pleases.

By and by the time came when the Lord saw proper to make manifest something in relation to the name and the authority and the power of this High Priesthood; showing us that it was after the order of His Only Begotten Son, that it holds the keys to power, etc., on the earth.

Well, after the first Bishop had been chosen, and two Elders selected by him to operate with him, his duties began to be more fully made manifest. I shall not have time on this occasion to point out the various duties that were assigned to Bishop Edward Partridge, in the land of Zion, in Jackson County, Missouri, and other duties devolving upon him while he yet remained at Kirtland. Perhaps it might be well enough, however, to just briefly touch upon his duties, that were more fully made manifest when he was required to go out from Kirtland about a day's journey to the southeast, and organize the Colesville branch in the town of Thompson. The Lord told him how to organize the people, and that there was a man in the Church whose name was Lemam Copley, who had a large tract of land, and he covenanted before God that if the Colesville Branch would go upon his land, they might have their inheritances, etc., and that they might enter into the Order of God, as should be pointed out by the voice of the Prophet. And when the Prophet Joseph went out to Thompson and undertook to organize the Branch according to this promise and covenant that was made, Bishop Par-

tridge was there, and he had it pointed out to him how he should deal with that particular organization, that they should all be made equal, and should receive their stewardships, and should consecrate all of their property into the hands of the Bishop; and that was made a sample for all other churches throughout the Lord's vineyard. You may judge whether we have kept it or not. And his duties were also made manifest in the latter part of the summer of 1831. And many of the first Elders were commanded to go west of Kirtland about one thousand miles; and the promise was that the land which the Lord intended to give to His people should be made known, and it should be told them where the city should be built. In the months of July and August of that year, the Lord pointed out more fully the duties of Bishop Partridge in regard to dividing the land, that is, the land that had been purchased by the Church, dividing it out among the various families of the Saints. The first families, with the exception of some that had been baptized in that land, were faithful ones among the Colesville branch, one of the earliest organizations of the Church. They were commanded to flee from the town of Thompson, because this rich man had broken his covenant. They went up to Jackson County, and Bishop Partridge was commanded to divide off to them inheritances by the law of consecration.

Here then was a Bishop whose duties were made known and specified, and which were very different in their nature in many respects from our Ward Bishops. Can you not see the difference between these duties assigned to Edward Partridge, and the duties assigned to the several Ward Bishops of our Church? So