

purpose for which these inspired teachers were given was that we might be all brought to a unity of the faith, and yet it is stated that those officers who were placed in the Church for that purpose are no longer needed. If that assertion were correct, unity would be unnecessary in the Church, or else the Church has arrived at that condition of unity, when the means for bringing about that result is entirely unnecessary and can be dispensed with. But no person can claim this latter position. Those who call themselves the Church of Christ cannot consistently assume this position; for if there is a subject upon which men and women are divided in their views and practices, and engender towards each other feelings of bitter animosity, it is religion, and that also which is claimed to be the religion of the meek and lowly Jesus Christ, who came to fill the hearts of His disciples with peace. This was His motto, this was the proclamation that ushered in his birth, "Glory to God in the highest, and on earth peace, good will toward men." We claim that it requires the same today to save men and women as it did in ancient times.

But, to return to the Book of Mormon. Portions of Scriptures can be cited, to substantiate, or tend to substantiate at least, the validity or authenticity of this book. But there are other evidences that are more potent in their character, in my estimation and these evidences are contained within the book itself; it speaks for itself. Its teachings are in the strictest harmony with those of the Scriptures of eternal truth; its morality is faultless; its religion will bear the closest scrutiny in comparison with the instructions of Jesus himself and the Apostles, as

contained within the lids of the Bible, the record that is accepted by Christendom as the history of the early Church. But there is internal evidence of the Book of Mormon being what we claim it to be, and to have been brought forth by the power of the living God. What is the character of this evidence? It is prophetic in its nature. I will draw the attention of the congregation to one passage that occurs to my mind, which will be found on page 122 of the latest edition. It gives the words of the Prophet Nephi: "And now, I would prophesy somewhat more concerning the Jews and the Gentiles. For after the book of which I have spoken shall come forth"—that is the coming forth of this book—"and be written unto the Gentiles, and sealed up again unto the Lord, there shall be many which shall believe the words which are written; and they shall carry them forth to the remnant of our seed. And then shall the remnant of our seed know concerning us, how that we came out from Jerusalem, and that they are descendants of the Jews. And the gospel of Jesus Christ shall be declared among them; wherefore, they shall be restored unto the knowledge of their fathers, and also to the knowledge of Jesus Christ, which was had among their fathers. And then shall they rejoice; for they shall know that it is a blessing unto them from the hand of God; and their scales of darkness shall begin to fall from their eyes; and many generations shall not pass away among them, save they shall be a white and delightful people. And it shall come to pass that the Jews which are scattered also shall begin to believe in Christ; and they shall begin to gather in upon the face the land; and as many as shall be-