

behold, verily I say unto you, it shall not be a land of Zion unto you. And this shall be an example unto all the stakes of Zion. Even so. Amen."

The scriptures say that we shall receive line upon line and precept upon precept; and therefore it is necessary sometimes, to carry out these ideas in order that, where a people have been misinformed or have not judged or heard correctly, they may be put right in relation to all general leading principles. A feeling has more or less prevailed among the people that Tithing is a matter to be decided on exclusively by the individual paying it, and that if he pays it, all right; if he does not pay his Tithing, it is not quite so right, but it makes not so much difference. A good Saint perhaps, may be honorable and upright and honest in dealing; may be a tolerably good neighbor; he may be zealous to a certain extent, according to his ideas and notions in regard to the propagation of the word of truth; he may be active and energetic in many things, but if he does right in the main, Tithing is a matter of very little importance; it is only a temporary idea, it does not concern us much, it is only meant to meet the financial affairs associated with the Church—and that is a matter of very little importance.

Now it is proper that we should be correctly informed in relation to these matters, and as I stated yesterday, there is a great diversity of opinion existing among men, and even men in authority in the Church, say, Bishops and probably Presidents of Stakes and others, in relation to the principle of Tithing. Now, it is proper that we should have a correct view and a proper understanding of this principle. We are here to carry out the purposes and designs of God, and as I under-

stand it we have been gathered together according to certain revelations which have been given for the establishment of His Church upon the earth, and that we, as a people, profess to be the Lord's people, and under His guidance and direction. Each one, if he is living his religion, is supposed to have the spirit of light, of truth and intelligence within himself, the spirit of revelation, the Holy Ghost given unto him by the laying on of hands which, if he follows in all its guidings and dictates will lead him into all truth. Each man and each woman is placed in the position that they can draw nigh unto God through Jesus Christ: to have the light and intelligence of the Spirit of God imparted unto them; but because of the weakness of man, because of our many infirmities, and because of the powers of darkness and of the many influences that have been at work from the commencement of the world until the present time seeking to destroy, to uproot and to overturn the principles of eternal truth, and to lead men into error, darkness, confusion, and death, and because it is the way and order of God, He has ordained a holy Priesthood for the guidance, for the direction, and for the instruction of His people.

We are told that in ancient days God placed "in the church, first apostles, secondly prophets, thirdly teachers;" and again, "He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers." For what? "For the perfecting of the saints, for the work of the ministry, and for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: That we henceforth