

This is one thing we have to do, and we will try to do it, the Lord being our helper.

Then another thing we are called upon to do is to preach the Gospel to every creature throughout the world. "Why, the people will oppose you?" That they always did. But Jesus said, and I will say by way of repeating His words—for they are as true today as they were in His day—"Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you." Therefore we need not be troubled about it. When we first started out in this work we never looked for anything else, and we have not looked in vain either; we have found an abundance of it, and we have commenced to regard it as a natural thing. But we must not forget that we owe a duty to the world. The Lord has given to us the light of eternity; and we are commanded not to conceal our light under a bushel, but on the contrary, we should let it shine forth as a city set upon a hill that cannot be hid. We need not try to get into an out-of-the-way corner from the gaze of the public eye, for we cannot. We thought we had wandered a long way from civilization when we came here; but, according to the remarks of the speakers this morning, a certain degree of it has followed us, and we are not quite out of it yet. But there are some things we can do. We will let them pursue their course, and we will ask them, if they will be so good and so kind as to let us worship God according to the dictates of our consciences. This is not a very great boon to ask

of anybody. Still we do ask that we may be permitted, in this land of liberty, in this land which we call the home of the brave and the land of the free; the asylum of the oppressed of all nations, we ask that we may have the simple privilege of worshiping God according to the dictates of our own consciences. Then, while they are trying to injure us, we will try to do them good. We will teach them good principles at home, and we will send the Gospel abroad. And the kind of men we want as bearers of this Gospel message are men who have faith in God; men who have faith in their religion; men who honor their Priesthood; men in whom the people who know them have faith and in whom God has confidence, and not some poor unfortunate beings who are wanted to leave a place because they cannot live in it; but we want men full of the Holy Ghost and the power of God that they may go forth weeping, bearing precious seed and sowing the seeds of eternal life, and then returning with gladness, bringing their sheaves with them. These are the kind of men we want. We do not want the names of men of the former class presented to us to go on missions; if they are, and we find it out, we shall not send them; for such men cannot go with our fellowship and good feeling. Men who bear the words of life among the nations, ought to be men of honor, integrity, virtue and purity; and this being the command of God to us, we shall try and carry it out.

Some imagine that we have almost got through with our work; when the truth of the matter is, we have hardly commenced yet. Here is Brother Joseph Young, who represents the Seventies—Brother