

Spirit of the Lord is grieved; and when it is withdrawn, Amen to the priesthood or the authority of that man." That is the result of wrongdoing; that is the result of perverting the authority that God has conferred upon us to our personal ends and to gratify our own ambition. "Behold, ere he is aware, he is left unto himself, to kick against the pricks, to persecute the saints, and to fight against God." Can they thwart the purposes of God? No. They are as harmless as babies. He that sits in the heavens laughs at them, and all men holding the Priesthood of the Son of God, care nothing about their fulminations and the efforts they make to hinder the progress of truth in the earth, for all they can do, we know, will be overruled for our good. They are going the downward road that leads to death, and by and by they will have their reward. We would like to see it otherwise, but we cannot, that is one of the things they have to see to themselves; it belongs to us to be true to God and to our Priesthood, and all will be well with us.

Again, we quote, "We have learned by sad experience that it is the nature and disposition of almost all men, as soon as they get a little authority, as they suppose, they will immediately begin to exercise unrighteous dominion. Hence many are called, but few are chosen. No power or influence can or ought to be maintained by virtue of the priesthood, only by persuasion, by long-suffering, by gentleness and meekness, and by love unfeigned; By kindness, and pure knowledge, which shall greatly enlarge the soul without hypocrisy, and without guile—Reproving betimes with sharpness, when moved upon by the Holy Ghost; and then showing forth after-

wards an increase of love toward him whom thou hast reproved, lest he esteem thee to be his enemy; That he may know that thy faithfulness is stronger than the cords of death. Let thy bowels also be full of charity towards all men, and to the household of faith, and let virtue garnish thy thoughts unceasingly; then shall thy confidence wax strong in the presence of God; and the doctrine of the priesthood shall distil upon thy soul as the dews from heaven. The Holy Ghost shall be thy constant companion, and thy scepter an unchanging scepter of righteousness and truth; and thy dominion shall be an everlasting dominion, and without compulsory means it shall flow unto thee forever and ever."

What a beautiful state of things God presents to us! Shall we try to live it? Or shall we take our own way and pursue our own course? These things are beautiful when we reflect upon them. We all know they are true, and they are principles which recommend themselves to our hearts. Let us try then and live them.

There are other orders of the Priesthood; we have Elders, and they have their duties to perform, which I do not propose to talk about now. And we have our Priests, Teachers and Deacons, all of whom hold important positions, and all should seek to magnify their calling. And what should they do? I will tell you a circumstance that took place with me upwards of forty years ago. I was living in Canada at the time, and was a traveling Elder. I presided over a number of the churches in that district of country. A difficulty existed in a branch of the church, and steps were taken to have the matter brought before me for settlement. I thought very