

God are manifested, and without the ordinances we cannot enjoy the fulness of these blessings among us, Latter-day Saints, nor could the Saints in any age of the world among any people that ever existed.

We are of the household of faith, the children of God. We are gathered together for the express purpose of being taught in the laws of life, so that we may comprehend the position that we occupy, and the duties and responsibilities which devolve upon us. And as I have before stated, we are not here simply to carry out our own designs or to suit our own feelings or wishes, or to aggrandize ourselves. Beyond this earth as it now is, beyond time, in the eternities that are to come we have a work to perform and we have to prepare in part for it while we are upon this earth; and God has called us together for this purpose. The whole world is wallowing in iniquity, corruption, wickedness and evil; and it is for us, in the first place, to rid ourselves of everything of that kind, and to feel that we are the children of God, that He is our Father, and that we are under His law, and that we have to be subject to His commands; and that He has ordained and organized and set apart a Priesthood for this purpose. And what is that Priesthood? It is the rule and government of God; whether on the earth or in the heavens; and is the means by which God has operated in all the ages of the world. There is an order in this, every man in his place, the First Presidency, or Twelve, as the case may be, in their place, the Presidents of Stakes in their places, the High Council in their places, the High Priesthood in their place, the Seventies in their place, the Elders in their place, the Presiding

Bishop, with his Counselors, in his place, and the other Bishops in their place, and the Priests, Teachers and Deacons in their place, and everyone feeling that they are the servants of the living God, and that they are clothed upon with the Holy Priesthood, and that they have a duty to perform in His kingdom—that they stand ready, at all times, to carry out anything that God may dictate through His regularly constituted authority in regard to themselves, their families, their neighborhoods wherein they live, or in the Church or the world, that their duty is to spread the Gospel to the ends of the earth, to gather the people, to build temples, and to accomplish anything and everything that God requires, and that when we have built temples it is our duty to administer in them, that we may be the children of God, saviors upon Mount Zion, and be the blessed of the Lord of Hosts and our offspring with us. This is the position we occupy here upon the earth.

Now, I will read to you from the Doctrine and Covenants. In speaking of Priesthood we are told that, "There remain hereafter, in the due time of the Lord, other bishops to be set apart unto the church, to minister even according to the first; Wherefore they shall be high priests who are worthy, and they shall be appointed by the First Presidency of the Melchizedek Priesthood, except they be literal descendants of Aaron. And if they be the literal descendants of Aaron they have a legal right to the bishopric, if they are the firstborn among the sons of Aaron; For the firstborn holds the right of the presidency over this priesthood, and the keys and the authority of the same.

"No man has a legal right to this