

be a voice whispering in our souls telling us that which is right and wrong, and our progress will be onward and upward in the straight and narrow path that leadeth unto the eternal continuation of the lives.

Now, by and by, when we come into the presence of God to be judged, we will be valued for what we are, not for what men have called us, not for what we have appeared to be to one another, but we will stand just as we are, with all of our spots and blemishes. If we are clean and white and pure when we appear in the presence of our Heavenly Father, and in the presence of the hosts around him, we shall be seen as such; if we are foul and evil, no matter how fair we have appeared to men, we will be comprehended as we are, we will "see as we are seen, and known as we are known." We shall not be able to hide our imperfections from one another. We shall be weighed in the balance, and if we are found wanting, we cannot receive a fullness of glory. But, says someone, I have had certain blessings pronounced upon my head, I have been promised an exaltation in the presence of God; I have been promised thrones, principalities, powers and dominions, and are not the promises of God to be fulfilled? Yes; but every promise is made on certain conditions, and unless we comply with these conditions God cannot, in consonance with eternal justice, bestow those blessings upon us, no matter what may have been promised upon our heads. We are told that those who will not sanctify themselves by the law of the celestial kingdom cannot receive a celestial glory. Now, what glory will you and I have? Just exactly that glory we are fitted to have and no other. This is

only just, and God must be just or he would cease to be God. Yet God will force no man or woman to keep the law of light and truth; but unless we live the laws of righteousness and obey the law of the celestial kingdom we cannot in the nature of things receive and abide a celestial glory. Then our chief business is to find out the law of God, and do that which is right and true and good. We should watch well the path of our feet and avoid everything that is evil; for that which is evil naturally contaminates and debases, and that which is good naturally purifies and exalts. We should all the time strive for the guidance of the Holy Spirit that we may be in harmony with those who are placed over us, and that we may train our desires and our acts so as to be in consonance with the mind and will of God.

Now, the Lord has made known to us a few things. We should make it our business to carry these things out, and we shall find the value of them by and by if we do not sense them today; for as I said just now, when we are in the act of performing that which is right we become purified in our character, and more fit to abide the glory of our Father, while the less we do what is right, the further we will be away from that purity which is necessary for dwelling in his presence. We expect to gain a celestial glory. That is what you and I started out to win. We are not satisfied, as our sectarian friends are, to sing:

"I want to be an angel,
And with the angels stand."
That is not what you and I are aiming at. We are after a glory superior to that. We read that the Saints shall judge the angels. Who are the angels? They are ministering spirits to those that are worthy of "a far