

pattern after him in all our acts, to seek for his spirit, to be guided by his example, so that by and by we might become as he is and fit to stand where he stands—in the presence of God, and abide there. Some people who are in the Church of Jesus Christ of Latter-day Saints, as well as some people outside the church, have an idea that salvation consists in belonging to a certain sect or party or in having a certain condition of mind. They do not grasp the idea that exaltation is only brought about through a natural process—the putting away of that which is evil and laying hold of that which is good; the putting away of that which is wrong and taking hold of that which is right: departing from the ways of the world and walking in the ways of God. We need to understand this fully and clearly, my brethren and sisters. You and I will not be saved in the presence of God with an exaltation like that which is held out to us simply because we are called Latter-day Saints, or because we have complied with a certain form of religion, or even because we have gone into sacred places and received holy ordinances whereby we might be washed and cleansed and made anew and anointed unto righteousness. We shall not be brought up into the presence of our Father to abide there and participate in his glory simply because of these things. If we ever get there to stay, it will be because we are fitted to be there, because we are prepared to abide his glory, to stand in his presence and rejoice with him and aid him in his glorious works in the midst of the universe. We will stay there because we are like him and fit to be where he is. If it is found that we are not like him, that we are not of his spirit, not actuated by the

same motives that animate his bosom, not governed by the same laws, we shall not be able to abide his presence and cannot stay there. If we do stay there, it will be because we are fit to be there in the nature of things, because natures correspond with his, our spirits harmonizing with his, our acts being controlled by the same motives and governed by the same laws as those by which he governs himself, and not merely because we have adopted a certain creed, not merely because we have bowed to a certain form, not merely because we have submitted to certain ordinances and ceremonies.

All these ordinances and ceremonies instituted by the Almighty and comprehended in that which is called the Gospel are necessary. There is no such thing as nonessential ordinances; every one of them is essential. Exaltation cannot be arrived at without them. But exaltation does not consist of the mere compliance to certain forms and ceremonies that the Almighty has instituted and placed in his Church. There is something more required, something superior to all this. What is it? It is the spirit that comes from our Father to dictate us in every act, to make us righteous and holy unto the Lord, and to sanctify us and bring us into complete subjection to and harmony with the laws that govern the celestial kingdom. There is no real happiness either in this world or the world to come except through obedience to proper law. That is the only way that happiness can be obtained. We ought to understand this and teach it to our children. There is a spirit growing in the world which leads mankind to throw off restraint, to cast aside laws and regulations, which leads people to become "a law