

ears of the Lord of Sabaoth, in behalf of the men who now stand at our head, and also in behalf of the apostles and in behalf of all the priesthood of God in their place and station. And inasmuch as we do this we will grow, we will advance, the Spirit of God will be poured out upon us

which will reveal unto us the mind and the will of God concerning us. And Zion will continue to increase in power on the earth, and eventually accomplish all for which it is designed, which is my prayer in the name of Jesus. Amen.

INTRODUCTORY REMARKS—HEAVEN AND EARTH TO PASS AWAY—NOT ANNIHILATED—HEAVEN AND EARTH NOT CREATED FROM NOTHING—MATERIALS ETERNAL—MATERIALS UNDER THE DOMINION OF LAWS—CENTRAL AND ORBITAL FORCES—COMPOUND AND ELEMENTARY SUBSTANCES—EARTH IN THE BEGINNING—NO MORTALITY, THEN KNOWN, ON THIS CREATION—THE FALL—THE EARTH'S BAPTISM IN WATER—ITS BAPTISM IN FIRE—ITS BAPTISM BY THE SPIRIT—ITS JUSTIFICATION—ITS SANCTIFICATION—ITS PURIFICATION—ITS THOUSAND YEARS' REST, ETC.

DISCOURSE BY ELDER ORSON PRATT, DELIVERED IN THE TABERNACLE, SALT LAKE CITY,
SUNDAY MORNING, AUGUST 1, 1880.

REPORTED BY JOHN IRVINE.

I will call the attention of the congregation to a few passages of Scripture, which will be found in the 20th and 21st chapters of the Revelation given to St. John. In the 20th chapter we find these words:

"And I saw a great white throne, and him that sat on it, from whose face the earth and heaven fled away; and there was found no place for them.

"And I saw the dead, small and great, stand before God; and the