

rightful heir, a High Priest, holding the right belonging to the fathers. It was conferred upon me from the fathers; it came down from the fathers, from the beginning of time, yea, even from the beginning, or before the foundations of the earth, down to the present time, even the right of the firstborn, or the first man, who was Adam, or first father, through the fathers unto me." (Times and Seasons, vol. iii, p. 704.) His father, however, was an idolater; but had probably possessed a record of his genealogy, for Abraham in his record continues—"I shall endeavor, hereafter, to delineate the chronology running back from myself to the beginning of the creation, for the records have come into my hands, which I hold until the present time." And having found out that he had a right to the priesthood, he, therefore, sought an ordination, and he was ordained by Melchizedek to the Melchizedek priesthood. And the Lord gave unto him certain privileges and powers that were very great; not only did he have an ordination in the way I refer to, but he sought more information from the Lord. And the Lord communicated with him and gave him a Urim and Thummim by which he was enabled to interpret, to read and comprehend the mind and will and the laws and purposes of God. And, furthermore, I would state that he went still further. He asked God for certain blessings and privileges and powers which belonged to him and which he considered were within his reach, and which were his privilege to obtain. And the Lord revealed himself to him and communicated unto him certain eternal principles—that no man can comprehend unless God does reveal them—and many other things—the motion of the planets, and the planetary

system of the earth on which we live, and the sun and the moon and the stars and the various bodies that compose our solar system; and then of other suns, and other heavenly bodies and the laws governing them. Abraham wrote those things, and was well versed in those great principles; and some men affirm today that he was the founder of certain abstruse principles which they allege are discovered in what is called the Great Pyramid of Egypt—principles that not only pertain to the planetary systems but to events yet to transpire on the earth. I am not going to say anything about the truth or the untruth of these latter statements, as I have not investigated them sufficiently to comprehend them; but I merely give the opinion of a great many men respecting him and the intelligence he possessed. But suffice it to say, that the Lord himself instructed Abraham in things pertaining to this and other worlds, and that he in his day possessed more light and intelligence on the principles alluded to than all the combined wisdom of the world of today.

Now, this was the kind of a man that Abraham was. And his heart and feelings and affections were drawn out after God. And God blessed him and said unto him, "That in blessing I will bless thee, and in multiplying I will multiply thee, and thy seed shall be as the stars of heaven," &c. And further the Lord told him, "And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my word." And hence he occupied a very important position. And, as I before said, being a patriarch he had the gospel and the priesthood belonging to it, namely, the Melchizedek priesthood.

I do not propose today to show