

portion of the avails of these stewardships, that will be consecrated to the Lord's storehouse, and which will be used for the building of Temples, and for beautifying public places in the city of the New Jerusalem, and making that a city of perfection as near as we possibly can.

Now, there will be this difference between that city and the cities and Temples which are being built. The cities and Temples which we are now engaged in building, we expect to decay; we expect the rock and the various building materials will in time waste away, according to natural laws. But when we build that great central city, the New Jerusalem, there will be no such thing as the word decay associated with it; it will not decay any more than the pot of manna which was gathered by the children of Israel and put into a sacred place in the ark of the covenant. It was preserved from year to year by the power of God; so will he preserve the city of the New Jerusalem, the dwelling houses, the tabernacles, the Temples, etc., from the effects of storms and time. It is intended that it will be taken up to heaven, when the earth passes away. It is intended to be one of those choice and holy places, where the Lord will dwell, when he shall visit from time to time, in the midst of the great latter-day Zion, after it shall be connected with the city of Enoch. That then is the difference.

The Lord our God will command his servants to build that Temple, in the most perfect order, differing very much from the Temples that are now being built. You are engaged in building Temples after a certain order, approximating only to a celestial order; you are doing this in Salt Lake City. One already has

been erected in St. George, after a pattern in part, of a celestial order. But by and by, when we build a Temple that is never to be destroyed, it will be constructed, after the most perfect order of the celestial worlds. And when God shall take it up into heaven it will be found to be just as perfect as the cities of more ancient, celestial worlds which have been made pure and holy and immortal. So it will be with other Temples. And we, in order to build a Temple, after a celestial order in the fullness of perfection, will need revelators and prophets in our midst, who will receive the word of the Lord; who will have the whole pattern thereof given by revelation, just as much as everything was given by revelation pertaining to the tabernacle erected in the wilderness by Moses. Indeed, before we can go back to inherit this land in all its fulness of perfection, God has promised that he would raise up a man like unto Moses. Who this man will be I do not know; it may be a person with whom we are entirely unacquainted; it may be one of our infant children; it may be some person not yet born; it may be someone of middle age. But suffice it to say, that God will raise up such a man, and he will show forth his power through him, and through the people that he will lead forth to inherit that country, as he did through our fathers in the wilderness. Did he then display his power by dividing the waters? Yes. Did the mountains and land shake under his power? Yes. Did he speak to the people by his own voice? Yes. Did he converse with Moses face to face? Yes. Did he show him his glory? Yes. Did he unfold to him in one moment more than all our schools and academies, and universities could give us in ten