

ought to be sufficient to begin the work with, to begin to enlighten the minds of the children of men, concerning what God was about to do upon the face of the earth. But are we confined to these twelve men and their testimony? Are there no other means by which we may for ourselves come to a knowledge that this work is divine? I will tell you how the Lord has provided in a godlike manner, just as we would naturally expect he would do—that the children of men, however weak, frail, and imperfect in their judgment, if they have the common sense and common attainments that the children of men generally have, may not only have a faith concerning the truth of this work, founded on the evidence of others, but also a knowledge for themselves. And how is this? How can people get a real knowledge that this Book is divine? Says one: "I should like to embrace it, but then you are so unpopular. Still if I knew it to be true," perhaps some stranger may say in his heart, "if I knew that God was the author of it, I would not mind anything about the contumely, or anything about the unpopularity of the people called Latter-day Saints." There is a way to know whether this work be true, if you will follow the conditions. And what are the conditions that God has pointed out, by which we may receive a knowledge now as well as they received a knowledge in ancient times, concerning similar doctrines and principles? It is by obedience to the Gospel of the Son of God. The Lord, before he suffered this Church to be organized gave authority to his servants to preach the Gospel and to organize his kingdom on the earth in fulfillment of the ancient prophecies. In connection with this authority, he

gave them authority to administer the ordinances of the Gospel to those that would repent of their sins and believe on the Lord Jesus Christ. He gave them not only power and authority to baptize—that is divine authority to baptize—for the remission of sins, but also to lay their hands upon the heads of baptized believers and pronounce upon them the blessings of the Holy Ghost as they did in ancient days. This was placing the people of this generation in a condition to prove whether this work was divine or not. The elders were sent forth in the early rise of this Church, saying unto the people, "If you will repent of your sins—if you will turn from everything that is evil, if you will with all your hearts enter into a covenant with the Almighty to obey the Lord of righteousness, to keep his commandments, to do right all your future days, and will be baptized by the authority that God has given from heaven, and also be confirmed by the laying on of hands, God will give you the Holy Ghost, and by this gift of the Holy Ghost you shall *know* that the Book of Mormon is a divine revelation, and that this is the Church and the kingdom of the living God." Very many honest-hearted people in the American Union, in the nation of Great Britain, in the various nations of Europe, and upon the islands of the Sea, have tested the truth of this commandment of God given unto his servant in the first rise and beginning of this Church. Did they receive the Holy Ghost? They testify that they did. They say, that "by obeying that message which you brought to us, which you testified that God had sent you to preach, the promises you made to us are fulfilled. You stated that we should receive the Holy Ghost.