has shown to us that he was no respecter of persons. So far as the ten tribes were concerned, he had revealed himself to them. Some of the greatest prophets that were raised up in days of old, before the coming of the Messiah, were prophets that lived among the ten tribes, who were not Jews: not included in the house of Judah, or the two years and a half. For instance, Elijah, who had such great power given him from God, that he could call upon His name and the heavens would be shut up so that there would be no rain fall upon the earth, according to his prayer, for three and a half years. A man with such faith, that after three and a half years of great famine, he prayed for the Lord to send rain, and rain was given immediately. A man with such power that when a captain of fifty with his fifty came to take him—who mockingly called him a man of God-he said to the captain, "If I be a man of God, let fire come down from heaven, and consume thee and thy fifty," and it was done, according to his word. He was not a Jewish prophet; he was a prophet of the ten tribes. A man also that had such great faith in God, that he was taken away from the earth, in a chariot of fire, and wafted to the abodes of immortality, among the immortal beings. Here then was a prophet raised up among another branch of the house of Israel. Here was also Elisha, another prophet, not of the Jews but of the ten tribes. Were not their revelations just as sacred as the revelations of the prophets of Judah? They certainly were; and were incorporated in the Jewish Bible. Were there any other branches of Israel besides those ten tribes, who dwelt in the northern parts of the Land of Palestine, and the Jews? Yes, we read in various

parts of this Bible, that many of the house of Israel were taken away from the main body who dwelt in Palestine, and scattered to the four quarters of the earth. Did God forget them and their generations after them, after they were thus scattered? I think not. He did not forget them; and in the days of their righteousness, he revealed himself to them and to his prophets. And this great and choice American continent was once peopled by the seed of Israel, not the ten tribes or Jewish nation especially, but a small remnant of one tribe, namely the descendants of Joseph who was carried into Egypt. These American Indians scattered over this great continent of ours, are the literal descendants of the chosen seed. Now, do you suppose that the Almighty, who desires the salvation of the children of men, would take a company, however great or small it might be, and locate them upon such a great and vast continent as ours, and leave them without any guidance by revelation from him? Leave them from generation to generation without prophets and without revelators? Such an event is inconsistent to my mind. God, who is no respecter of persons, who loves all people of all nations, of all kindreds and tongues, surely would not thus lead away the chosen seed, and plant them upon such a vast continent as ours and obscure or withdraw himself, leaving them in total ignorance, without any revelation from heaven. What is the Book of Mormon? It is their record, their Bible, their revelations, their predictions, their doctrines, their manifestations and visions, and their history, the same as the Bible is the record and history of the Jews. Why then should it be thought inconsistent with the character of God that he should bring forth