

we exhibited a great many of the attributes of our Father, the Father of our spirits; but we came down here and we took upon us tabernacles; these tabernacles are given to us by our earthly father and by our mother. And they came to us corrupted, they came to us contaminated by the vast variety of evils with which our fathers have afflicted themselves during many generations. When we consider the exalted character of our first father, when we consider the position that he occupies, and when we consider his offspring on the earth subject to the infirmities of the flesh, it is not unlikely that many are led to say, "How can we be the children of our father who art in heaven? And if we are his children how can we renew or be restored to his image and likeness, how can we develop the attributes which he possesses, how can we become like him in our spirits and more or less in our tabernacles?" Why we shall have to do this by the reception of his spirit, and by cultivating the principles of life that come through revelation. When we come to look at each other as we are, we see stamped in our countenances selfishness, we see exhibitions of sensuality, we see the evidences of a thousand and one conditions to which we have been subjected and our fathers before us. Now, the Gospel has been given us to do away with sin and death; it has been given to develop in us the attributes and characteristics of our Father in heaven from faculties we already possess. Well, now, we will suppose that one of those angels of intelligence surrounding the throne of God comes down to the streets of Salt Lake City. He goes up one of the principal thoroughfares and peers into the face of everyone that passes. He marks

our plainness, or, in some instances, ugliness. He can detect at a glance where the faculties are perverted, and where they are in their normal condition. He can see in a moment how we have been beclouded by sin, how we have been subjected to evil influences, how we have given way to temptation, and how we are the subjects of the conditions which surround us. But as he passes along he meets one of a little different stamp. A man may be dwelling in a hovel on the bench or in the low wards of the city, and he steps up to such a one and says, "How do you do." "Why," says the person addressed, "you have the advantage of me, I do not know that I ever saw you before." "Well, now, probably you never did, but," says he, "I know you although I never saw you." "Well, how do you know me." "Why, I am from the eternities that are beyond the veil. I am come from where your Father dwells and I can see in the luster of your eye, I can feel by the *aura* or influence which surrounds you as you move from place to place, that you are animated by the spirit of your Father's house, I can discern in your physiognomy the lineage of your progenitors." Well, what is the secret? Simply that there is a man living his religion. He is filled with the Spirit and power of God. It is a lamp to his feet and a light to his path. It actuates him in all the circumstances of life; as a father, as a member of the Church to which he belongs and as a citizen. It is this which gives luster to the eye and elasticity to the step, even when the body is bent with weight of years, and the stranger who has come direct from the eternal worlds can see that there is a man who has been with Jesus and has learned of him. Will it glorify a man and woman in this respect