

observe all things whatsoever I have commanded you." They were to go out and preach to all the world, baptizing those that believed, and then proceed to teach all things whatsoever he had commanded them. Christ taught his disciples many principles while he tarried with them in the flesh, and after he had risen from the dead he continued his instructions from time to time. He also told them that when he went away the Comforter should come to reveal unto them the things of the Father and the Son, and to guide them unto all truth; for it is only by receiving truth and living it that people can be saved and exalted. "Sanctify them through thy truth," prayed the Savior, "thy word is truth." The Holy Ghost, the Comforter, was to come, therefore, to make plain the truth, and to reveal things past, present, and to come. It is necessary, however, to have faith in Christ. Why? Because every blessing that flows to the inhabitants of the earth from God the eternal Father comes through Jesus Christ. We must first of all believe in God, then believe in Jesus Christ, and if we really do believe in God and in Jesus Christ we will find out in ourselves that we have broken the commandments of God and of his Son Jesus Christ, and the desire will enter our hearts to turn away from sin. Thus it is said, "whosoever heareth these sayings, and doeth them, I will liken unto a wise man, which built his house upon a rock." It is taught by some that repentance is the first principle of religion, but if a man does not believe in God, will he pray unto him? What has a man to repent of except the breaking of the commandments of God? And how shall he feel anything to repent of if he does not believe in God?

It is necessary therefore to have faith first, and then comes repentance, a determination to forsake evil, and this is what the ancient apostles taught.

What next? We find that wherever the apostles went, whenever they found a people who believed in Jesus and repented of their sins they baptized them. By sprinkling a little water in their face? Or by making the sign of the cross upon their foreheads? No. They were taken down into the water and buried there in the likeness of Christ's death and burial and raised up in the likeness of his resurrection, that henceforth, having "put off the old man with his deeds" they might walk in newness of life, observe his laws and keep his commandments, and follow his footsteps, for he "left us an example, that we should follow in his steps." Then the apostles laid their hands upon those that were baptized, and we read that they received the Holy Ghost, the Comforter, the spirit of truth, which opened up a communication between each individual soul and the fountain of light and eternal truth, which testified that they had been washed clean from their sins. How washed? By water? Yes, and no. Water does not wash away sin, but if people desire remission of their actual sins they must be baptized. Thus it must be, "to fulfil all righteousness." Even Christ himself had to be baptized to fulfil that commandment, and if he had not obeyed it there would have been no manifestation of the Holy Ghost resting upon him in the sign of a dove, and a voice from heaven declaring, "This is my beloved Son, in whom I am well pleased." Christ left us this example, and his apostles followed in his footsteps, baptizing according to the commandment for the remis-