

the peoples and upon the nations of the earth; and many other things have been in his program; because this life, with its few years is only comparatively, as it were, a few moments in the estimation of Jehovah. It is but a span, a dream, or a tale, that is told and passed away. But in regard to the eternities that are to come, and the realities we have to do with hereafter, that is another affair. I have heard men talk about the cruelty of God, just like some foolish people talk about their fathers. Who knows anything about God? Did you ever see him? Some think it was very cruel in him to destroy the world at the flood. How do they know but that it was the greatest boon he could confer upon that wicked people? How do they know but that it was one of the richest blessings he could pour out upon their heads in sweeping them off the earth and sending them into another existence and then shutting them up in prison after that. How do you know? Certainly you do not know that it is not the case.

Let us reason for a few moments and look at things about as they are; I will tell them as they are and as they were. Satan before the days of the flood obtained the ascendancy over many men and brought them under his rule and dominion. He started in with Cain and made a murderer of him the very first thing he did and taught him many principles of evil, and he was called the great Master Mahan. Under the influence and power of Satan he operated to thwart the designs of God and to stop the purposes of Jehovah. Satan first started in the heavens, but was cast out and succeeded in obtaining a great ascendancy over the minds of the people, whom he caused to corrupt themselves, leading them into evil, folly,

vanity and corruptions of every kind, so much so we are told that the "imaginings and thoughts of their hearts were only evil and that continually." What had to be done then? There were other parties interested besides those upon the earth. There were innumerable hosts of spirits in the heavens that had to come and take tabernacles. Was it proper and righteous, was it equitable, was it according to the principles of justice that those that were pure with their Father in the heavens should come and take bodies and be forced to enter into tabernacles, that were the offspring of those corrupt beings who were then peopling the earth? If I or you had been there should we not have spoken to our Father and said, "Father, do you see the corruptions that exist upon the face of the earth?" "Yes, I know it." "Is it just that we should have to go into these corrupt, contaminated, evil, wicked bodies to receive our earthly parentage from them; and be subject to that power and iniquity in all its phases for thousands or millions of years to come?" "No," says He, "it is not, and I will sweep them away, I will destroy them; they possess the power, while living to propagate their species, but I will deprive them of that power. I will send in the floods upon them, and then I will shut them up in prison." Did he do it? He did. But before He did it, he had the Gospel preached to them as it is now being preached, and men clothed upon with the priesthood were sent forth among the peoples to proclaim to them the great principles of life, and they had the Gospel and the revelations of God and communion with their heavenly Father. Enoch was a preacher of righteousness, and numerous Elders at that time were sent forth among the peo-