

We have a few among us who say, "Oh, don't! You'd better take it easy! Keep quiet! You may offend the devil, for what I know. We have a few dollars somewhere, and we are afraid something will disturb them, and the property we have made will go!" Well, let it go; who cares about it? "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him." We ought to be governed by correct principles and act wisely and consistently, and treat all men alike. There are a great many who have the idea that there are certain classes that have rights which do not belong to others. I do not know of any such people. We are all the freeborn sons of Zion; we all partake of the holy priesthood, and we all have our rights and privileges with God. We want to act according to correct principle, and be governed by the law of God, not one law for one man and another for another man. But operating together and maintaining one another's rights upon the pure principles of truth and equity, as they exist in the bosom of God. When the things spoken of referring to the last days shall transpire, righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins, and it will be as was remarked by Brother Richards, and as the Prophet Jeremiah foretold: "I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people." As we adhere to the principles of law, equality, justice and right, and are governed by those principles. The man who is governed by the Spirit of God and lives in the light of revelation, has the law of God written on his heart and it is engraven in his inward parts. He feels as Jesus

did about these things. It was said to him on a certain occasion, "Behold, thy mother and thy brethren stand without, desiring to speak with thee." When he said, referring to his disciples, "Behold my mother and my brethren! For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother." That is the kind of feeling. We want to be united in our hearts and feelings: united to each other; united to the holy priesthood, bound together by those indissoluble ties that will unite us in time and through eternity, according to the principles of the everlasting covenant which we have entered into which reaches beyond the veil.

We have a struggle. Some of the "Amalekites and Hittites" are abroad. But who cares? Satan works for a little while, and he will work and no doubt do his utmost as long as he is permitted; and when the time comes for him to be removed, God will remove him. We may struggle as we please and do as we please in regard to these things, but we are all in the hands of God. As has been remarked, it is quite easy for the Lord to handle us in these mountains. He can send grasshoppers if he wants to; he can withhold the snows from coming on our mountains if he wants to, and thus cause drouth in the summer season and he can send the moths to destroy our fruit; all of which we have more or less already experienced. In fact he can do with us just as he pleases and we cannot help ourselves. Our only resource is in him. We want to be right ourselves in our families, every man with himself. Forsake your sins, and cleave unto God. Pay your tithings and your offerings and comply with the laws of God in every particular so that