

blessed be the name of the Lord." And then he looked around and saw his desolation, stripped of his children and possessions, sick and weary, deserted by friends, laughed at by enemies and upbraided by his wife, afflicted with a loathsome disease, lonely, deserted and desolate, he cried out, "Though he slay me, yet will I trust in him. The lightning may destroy my offspring, the Sabeans and Chaldeans may rob me of my possessions, and Satan may be permitted to lay his hand upon me and smite with this loathsome disease, and although I may be clothed in sackcloth and have to wallow in ashes, and go down into the grave, and worms prey upon this body and crawl and revel in my brain, yet in my flesh shall I see God: I shall see him for myself, and not for another." Inspired by the spirit of revelation and the power and light of the Holy Ghost, he could say, I know in whom I have believed; and although I do not know—and it matters not—where I may go or where my resting place may be, yet I shall stand in the latter day upon the earth, and shall behold my Redeemer, whom I shall see for myself and not for another. This is the kind of religion he had. But we think it very strange sometimes that we should have a little bother; we think we ought to go along peaceably, having nothing to disturb our equanimity, that everything should move smoothly and pleasantly along until we reach the celestial abode of the Father, to associate with the gods. Some of us would make curious gods, if such were to be our lot; but we may rest satisfied that such will not be our lot. The Lord does not do things in that kind of a way.

When we were traveling abroad preaching to the world, among other things we predicted was that the

world would grow worse and worse, deceiving and being deceived. Thousands of our Elders have preached among the nations to the effect that God was having a controversy with them; that he would arise and shake terribly the earth and vex the nations sorely. Many of you Elders before me today have proclaimed these things; and you have told the people that empires would be cast down and the kingdoms overthrown and the nations wasted away, but that the work and purposes of God would grow and increase until the kingdoms of this world should become the kingdoms of our God and his Christ. Are you astonished, then, that these things should begin to be fulfilled? Quite a favorite theme has been with many of our elders, that the "little stone" spoken of in the Scriptures has been cut out of the mountain without hands, and it is destined to strike the image whose head was of gold, breast and arms of silver, belly and thighs of brass, legs of iron, and feet part of iron and part of clay, upon its feet, breaking it to pieces; and that the materials, which represent the various nations of the earth, composing the image should become like the chaff of a summer's threshingfloor, carried away by the wind until there was no place found for it. This is exactly as it has been foretold many thousands of years ago, and you brethren are perfectly familiar with it from having preached it both to the world and to the Latter-day Saints. When this little stone, then, as it rolls forth, strikes the toes of the great image, are you surprised that there should be a little kicking? You don't like to have your toes trodden upon any more than anybody else. The fact is, the same great conflict is going on between the two great powers; the only dif-