

a religion that happens to differ from the religion of others. It is curious that men will do such things in the name of religion! Now if you have true religion—as I know we ought to have—show the world that your religion is what it is proclaimed to be—the Gospel of Jesus Christ; show the world that it is a pure, a better and a loftier religion than any other, and not with our lips alone, but proclaim it to all, by our words, and by our deeds, and then the time will come when it will receive

its proper recognition. Belial, or Satan, is not going to rule always. His end draweth near, and the time is nigh when misrule and wickedness shall be banished from the face of the earth.

I pray that the blessing of God may rest upon us. I pray God to fill us with the Holy Spirit, to inspire our hearts with pure desires, that we may serve him to the best of our ability and knowledge, which may God grant in the name of Jesus. Amen.

---

**DUTIES OF THE SAINTS IN TEMPORALITIES—IMPLICIT  
OBEDIENCE REQUISITE—CHURCH INTERESTS  
CAREFULLY GUARDED—GATHERING THE POOR—HOME  
INDUSTRIES.**

DISCOURSE BY ELDER JOSEPH F. SMITH, DELIVERED AT THE GENERAL CONFERENCE,  
HELD IN THE TABERNACLE, SALT LAKE CITY, APRIL 8, 1879.

REPORTED BY GEO. F. GIBBS.

There is a little time remaining, and as I have been requested I desire to make such remarks as may occur to my mind. I have been pleased and edified during the Conference which is now drawing to a close. It has been very gratifying to see the large number of people that has gathered together during the two days that have passed. It is evident that the Latter-day Saints are interested in the welfare of Zion, and are prompted to attend to the duties which devolve upon them, to take that part which belongs to

them; in adopting and sustaining the measures proposed for effectually carrying out the purposes of the Almighty in relation to the great Latter-day work in which we are engaged, and in seconding and sustaining those who are appointed to take the oversight of all the affairs of the Church, by the voice of the people and by the voice of the Lord. In doing this we are but doing our duty, still it is ever pleasant to see the people willing to do their duty, and especially so, to see so many cheerfully respond to their duty as