

and some, prophets; and some, evangelists; and some, pastors and teachers." Now for what purpose were they given? We are told that they were given, "For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ." How long were these gifts to continue? We are told they were to continue, "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ." These were the principles taught by the apostles, and when they went forth among strangers they could say, "We have authority to administer in the ordinances of the Gospel; but you cannot know these things except you receive this knowledge from the eternal world. We profess to have this authority, but you are not acquainted with us, you do not know our character. We require you to repent of your sins and to be baptized for a remission of the same, and then you shall have a knowledge of the truth." These are the declarations of our Elders in these days; it is by this means that the people are gathered here from the various nations of the earth. Here we have a people from England, Denmark, Sweden, France and from almost all the nations of the earth. Why are we gathered into these mountain valleys? Why have we left our homes in distant lands? Because we realize the truth of the gospel as proclaimed by the Elders. We have received the gift of the Holy Ghost, which has revealed to us this knowledge; and it is because of this knowledge that we are here today. Where in all the world can you find a class of ministers that dare take the position our Elders do? Where is the man or the set of men that can be found that dare to present

themselves before the world and say that they have been authorized of God to administer certain ordinances to the people through which they may receive revelation from God? Anyone announcing a doctrine of this kind would soon be found out if he were an impostor—he would place himself in a very dangerous position, and would soon be discovered if he held no such authority. Our elders, however, dare take this position. We have taken this position for nearly fifty years. God has sent his holy angels from heaven and restored the authority to man to administer the ordinances of the Gospel, and through these the gift of the Holy Ghost now confers upon man a knowledge in regard to the divinity of this work. Now, we talk about people succumbing because of their inferiority in numbers or because they are partly in the minority. That may be all very well providing it is simply man's work. We can very well see that in such case 150,000 could not expect to prosper or succeed in opposition, or in holding principles that are in conflict to those of 45,000,000 of people. Noah could not expect to succeed against a whole generation while his doctrine was accepted only by seven individuals, providing it had been only man's work. Neither could Moses when he proclaimed his message expect to have succeeded against the Egyptian government and its influence had he not been inspired and had authority from God. It is not that one man or set of men should proclaim principles as divine and demand their acceptance unless he have authority beyond that of man. If, therefore, the Elders of Israel have been authorized, if they have received authority from the Almighty to proclaim these principles, then it will be very easy to understand who