

in the same; but be not partakers of their evil deeds, of their crimes, nor their iniquities, that you have heard spoken about here today. We do not want them to force upon us their drinking saloons, their drunkenness, their gambling, their debauchery and lasciviousness. We do not want these adjuncts of civilization. We do not want them to force upon us that institution of monogamy called the social evil. We will be after them; we will form ourselves into police and hunt them out and drag them from their

dens of infamy and expose them to the world. We won't have their meanness, with their feticides and infanticides, forced upon us. And you, sisters, don't allow yourselves to become contaminated by rustling against their polluted skirts. Keep from them! Let them wallow in their infamy, and let us protect the right, and be for God and his Christ, for honor, for truth, for virtue, purity and chastity, and for the building up of the kingdom of God. Amen.

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**PROGRESS OF THE WORK OF GOD—INTRODUCTION OF  
EVILS BY THE WORLD—UNCONSTITUTIONAL INIMICAL  
MEASURES—PLURAL MARRIAGE NOT  
CRIMINAL—INTOLERANCE DENOUNCED.**

DISCOURSE BY ELDER ORSON PRATT, DELIVERED AT THE GENERAL CONFERENCE, HELD  
IN THE TABERNACLE, SALT LAKE CITY, OCTOBER 6, 1879.

REPORTED BY GEO. F. GIBBS.

By the blessing of our Heavenly Father, we are permitted once more, under circumstances of peace, to assemble ourselves here in this large tabernacle, in the capacity of a semiannual Conference, in the 50th year of the history of this Church. A few months more, and this Church will have seen the history of fifty years. Great and wonderful has been the progress of the Church during this period of time; far beyond anything that we could have

calculated upon, looking at the subject naturally, as natural men. But contemplating the subject spiritually, we might have expected to see what we now behold—a great people assembled from many nations, occupying the central portion of this great north wing of the western hemisphere. We, as a people have made during the first half century, or nearly so, of our existence, great and rapid progress, far beyond that of some of the former dispensations