

City in twelve months, Gentiles thrown in! But we certainly all of us need our morals more or less correcting.

In relation to these matters, however, we care very little about them. We have a work to perform that God has commanded us to attend to, and we shall do it, hear it all ye ends of the earth! We will do it in the name of God, nor can this nation, nor any other nation stop it! Hear it! Publish it to the ends of the earth! Write it down and see if it does not come to pass. I prophesy it in the name of Israel's God,

let all Israel say, "Amen." (The whole congregation as with one voice responded, "Amen"). We know what we are doing, whether other people do or not. This kingdom that has been spoken of will roll on. The word of the Lord has spoken it thousands of years ago. It will continue to roll on, and woe unto that man or that people who set their hands to fight against Zion, for God will be after them. That people or nation will be wasted away. He will maintain the rights of this people, if they will fear him and keep his commandments. Amen.

**PREACHING OF JOHN THE BAPTIST AND RESTORATION
OF THE GOSPEL COMPARED—OPPOSITION TO
REVELATION—GIFTS OF THE HOLY
SPIRIT—POLYGAMY—HUMAN LAWS FOUNDED UPON THE
REVEALED LAW OF GOD—CELESTIAL MARRIAGE
PROMINENT IN THE LAW AND THE PROPHETS.**

DISCOURSE BY ELDER FRANKLIN D. RICHARDS, DELIVERED AT THE GENERAL
CONFERENCE, HELD IN THE TABERNACLE, SALT LAKE CITY, OCTOBER 6, 1879.

REPORTED BY JOHN IRVINE.

In contemplating the condition of the work of the Lord as it is on the earth today, and as we have had to contemplate it from the light of history in its existence in former periods of time, we find a very striking analogy exists.

I scarcely need tell my congregation this afternoon that we as a people bear a significant relation to

the people of the United States in a political point of view, and without undertaking to review the various periods of the earth's history, and the relationship which the work of God at different times has sustained to its inhabitants, it may perhaps be enough to refer to one circumstance in the days of our Savior. When John the Baptist had gone forth