

**POWER AND EFFECTS OF THE GOSPEL—ANTAGONISM
BETWEEN LIGHT AND DARKNESS—NECESSITY OF GOD'S
JUDGMENTS UPON THE WICKED.**

DISCOURSE BY PRESIDENT JOHN TAYLOR, DELIVERED IN THE TABERNACLE, SALT LAKE
CITY, JULY 6, 1879.

REPORTED BY GEO. F. GIBBS.

I have been very much interested in listening to the remarks made by my brethren both this morning and afternoon. And I feel with the aid of the Almighty, like making a few remarks myself.

We are living in a peculiar day and age of the world, in a time that has been spoken of by prophets, seers, revelators and apostles, by men who have been inspired by the Spirit of the living God and who comprehended the purposes and designs of God in relation to the world on which we live; in relation to the people who now live upon it, to those who have lived upon it in the various ages of time and to those who will live upon it, and who have had a general conception and manifestation of the various events that should transpire associated with what is termed in scripture, "the dispensation of the fulness of times," in which God would gather together all things in one, whether they be things in the heavens or things on the earth. As a commencement of this operation he has communicated his will again to man, and by revelation of that will, by the opening of the heavens, by the ministering of holy angels and by the voice of God

have we had revealed unto us those great and eternal principles in which the interests of a world are concerned, past, present and future.

We have had a good deal spoken unto us pertaining to the Gospel of the Son of God and the power and blessing associated therewith, as well as arguments advanced and scriptures quoted to show the various manifestations of the Spirit of God in other ages. But the Gospel itself is a principle of revelation, and without revelation we can have no Gospel; for we are emphatically told that life and immortality are brought to light by the Gospel; that through its influence men are able to comprehend the position and relationship they sustain to each other, and to God, to the past, to the present and to the future and can alone comprehend the final destinies of man. The Gospel is a living, abiding, eternal principle. And hence when John on the Isle of Patmos, wrapped in prophetic vision gazing upon the events that should transpire in the latter days, saw, among other things, "another angel fly in the midst of heaven, having the everlasting gospel to preach to them that dwell upon the earth," not a new Gospel,