

should in regard to every doctrine we have embraced. We have embraced certain doctrines. They are unpopular. Still if we are men we will be prepared to endure all the consequences, whatever they may be, and make no fuss about them. But

I am trespassing on your time. May the Lord bless you, fill you with the Holy Ghost, and keep you a holy people, and enable you to overcome all evil, is my prayer in the name of Jesus Christ. Amen.

RESTITUTION OF ALL THINGS—PRE-EXISTENCE OF MAN—FIRST PRINCIPLES OF THE GOSPEL.

DISCOURSE BY ELDER JOHN MORGAN, DELIVERED IN THE TABERNACLE, SALT LAKE
CITY, ON SUNDAY AFTERNOON, AUG. 17, 1879.

REPORTED BY JOHN IRVINE.

I will read within your hearing this afternoon the 19th, 20th and 21st verses of the 3rd chapter of the Acts of the Apostles—

"Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

"And he shall send Jesus Christ, which before was preached unto you:

"Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began."

In endeavoring to address those who are present this afternoon, I desire that I may have an interest in the faith and prayers of my

hearers, that such things may be said, such principles brought forth, as will be for our mutual good and benefit, and acceptable to our Father and God. I have often thought in connection with our services here in the Tabernacle, that it should be a testimony, not only to the Latter-day Saints, but to strangers who may visit us, in regard to the work in which we are engaged, the manner in which our preaching is done. Elders come into the congregation with no anticipation whatever of being called upon to address the people. During the week they have possibly been engaged in their various avocations as farmers, as artisans, as mechanics of various grades and kinds, as merchants, and in the dif-