

**NECESSITY OF REVELATION—EVIDENCES OF THE  
CHURCH OF CHRIST—THE FUTURE OF THE  
SAINTS—PLURAL MARRIAGE.**

DISCOURSE BY ELDER GEORGE Q. CANNON, DELIVERED IN THE TABERNACLE, SALT  
LAKE CITY, ON SUNDAY MORNING, JULY 20, 1879.

REPORTED BY JOHN IRVINE.

I am greatly pleased this afternoon at having the opportunity of meeting with the Latter-day Saints, and of listening to the testimonies that have been borne by Brother Staines in relation to this work. I, also, have been absent for some length of time. Upwards of 34 weeks ago I left this city to go east; I have been back twice during that period for a few days, and it is a great pleasure and I may say a delight to me to have the opportunity of being here to listen to the instructions, to the singing, and to partake of the Spirit that prevails in this Tabernacle; to me it is the spirit of home, it is the spirit of peace, and I have more delight and satisfaction in mingling with the Latter-day Saints than I have under any other circumstances. They are my people. Their religion is my religion. Their God is my God. Their future is the future in which I hope to share. If they be prosperous I hope to be prosperous. If they have adverse circumstances to contend with I expect to share in them; and it is this knowledge of which Brother Staines has spoken that prompts these feelings to which I refer.

If there is any peculiarity about what the world calls Mormonism, or that which we term the Gospel of the Lord Jesus Christ as taught by his Church, that I admire, that I love, that causes me to feel thankful unto God; it is the peculiarity which reference has been made by Brother Staines, namely, that William C. Staines, or George Q. Cannon, or any other man or woman however humble, who is connected with this Church, has a right, according to the promises of our heavenly Father, to receive revelation from him when needed. I would not give much for a religion, the revelations of which were confined to two, three, four, or perchance twelve men. It would not recommend itself as the religion of that Being who is the Father of all, who has created all, and who has placed us all here upon the earth as his children. This feature to which I refer is one of the most delightful characteristics of the Gospel of the Lord Jesus Christ. Brother Staines has referred to the Prophets Joseph Smith and Brigham Young, and to others who have stood in prominent places in this Church, who have re-