

lead and guide you into all truth; it will bring things past to your remembrance, and it will show you things to come. It will enlighten your minds and will lead you step by step, giving line upon line, precept upon precept, here a little and there a little. But owing to the weakness of the flesh and the weaknesses of our fallen natures that are ever present with us, we learn slowly. But by perseverance in the warfare against sin we continually increase this power within us, which though gradually developing will ultimately become in us a principle of revelation and prophecy, sufficient to enable us to hold converse with God and to receive wisdom and knowledge from the great fountain of intelligence. The Gospel does away with all narrow contracted feelings; it widens the range of thought as well as ennobles the mind; it makes us feel that God is our father, that the world is our home and that mankind are our brethren, all the sons and daughters of God; and I am not benefited by crushing you nor you by crushing me, but that we are only exalted in the scale of being by acts of intelligence and goodness; and that as we increase in knowledge so do we increase in the power of God.

The government of God upon the earth is denominated as his priesthood, as is declared by Paul in his letter to the Romans, is the power of God made known and that which may be known of God is manifest in them who hold this priesthood, for God hath shewn it unto them. The knowledge of God comes then through the priesthood which has been established upon the earth; and the salvation of the human family through the administration of the ordinances of this Gospel by the power and authority

thereof. His knowledge comes to us with an assurance which is stronger and more convincing than the seeing of the eye, the hearing of the ear and the handling of the hand put together. For it is as Paul says, the sure word of prophecy, which is more satisfactory evidence to the human mind than all other evidences combined. And it comes to us with such convincing power that it cannot be gainsayed. And hence these young Elders stand up and say they know the things to be true whereof they testify by the gift and power of the Holy Ghost. And they tell us that they have obtained this knowledge by obeying this simple form of doctrine, which is so plain that a wayfaring man need not err therein if he sets his heart to do the will of God. Are they narrow, contracted in their feelings? If so why do they spend their time in going forth to labor in the vineyard of the Lord without compensation, except that which comes from God and the satisfaction of knowing that they are doing the will of Heaven? They preach not for hire nor divine for money but go forth and preach the everlasting Gospel to all, calling upon the people everywhere to repent and be baptized for the remission of their sins, promising them in the name of him who commissioned them, that when these requirements are complied with in all sincerity they shall receive the gift of the Holy Ghost, which shall give them to understand and know for themselves that 2 and 2 are 4, that God lives, that Jesus is the Lord; all being taught by this Spirit will know and understand alike. Ignorance will depart and knowledge will increase and abound and to all there will be but one Lord, one faith, and one baptism. Amen.