

God help us to do right and preserve our purity, keep his laws and lead us in the paths of life, that while we live upon the earth we may operate with him in the salvation of the living and the dead, and be saved ultimately in his celestial kingdom, having fought the good fight, finished our course, and kept the faith. In the name of Jesus. Amen.

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## THE GOSPEL OF CHRIST—ITS OBJECT, PRINCIPLES AND POWER.

DISCOURSE BY ELDER AURELIUS MINER, DELIVERED IN THE TABERNACLE, SALT LAKE CITY, ON SUNDAY, MAY 11, 1879.

REPORTED BY GEO. F. GIBBS.

The young brethren who have spoken this afternoon, and who have so recently returned from missions to England, have told us something about the Gospel they were sent to preach. By way of a continuation of the remarks which have already been made, I propose to ask this question: "What is the Gospel?" The Apostle Paul declares the answer in the following language: "It is the power of God unto salvation to every one that believeth." Believeth what? Believeth that God is; that Jesus Christ died and rose again, and opened the way, provided the means and devised the plan whereby man may be delivered from the power of evil. This Gospel, then, being the power of God, it is the power by which God acts. If we secure salvation we shall have to obtain that power ourselves, in order that we may overcome every obstacle which stands between us and eternal life. Christ said, "To him that overcometh will I grant to sit down with me on my throne." Then if Christ exercised the power of this Gospel, and it was by that power that he overcame the principle of evil, which has ever existed and which ever will exist in some form upon some of the creations of God, we must in like manner and by like means accomplish for ourselves the same result. In this struggle he conquered; in obedience to certain principles he acquired power by which he overcame and attained to eternal life. This principle comes to us as the same means to gain the same end. But what are these principles which, if we