whether the people could conform to it or not; the Lord never has, nor will he require things of his children which it is impossible for them to perform. The Elders of Israel who expect to go forth to preach the gospel of salvation in the midst of a crooked and perverse generation, among a people who are full of evil and corruption, should cultivate this spirit especially. And not only they, but everybody, every young man and woman belonging to this Church who is worthy to be called a Saint, should cultivate this desire to live up to this requirement that their consciences may be clear before God. It is a beautiful thing, either in young or old, to have this object in view; it is especially delightful to see our young people take a course that the light and intelligence of God can beam in their countenances, that they may have a correct understanding of life, and be able to live above the follies and vanities of the world and the errors and wickedness of man.

May God bless you, brethren and sisters, and pour out His Holy Spirit upon you, that you may be blessed in all your acts, in your incomings and your outgoings and in the performance of every duty, and be blessed in calling upon the Almighty, that His Spirit may be in you as a well of water springing up to everlasting life, to guide you in His fear through all the scenes of life, is my prayer, in the name of Jesus. Amen.

## MANIFEST BLESSINGS OF GOD TO THE SAINTS—PROPER EDUCATION OF THE YOUNG—INFIDELITY THE RESULT OF IGNORANCE.

DISCOURSE BY ELDER MOSES THATCHER, DELIVERED AT THE GENERAL CONFERENCE, TUESDAY AFTERNOON, APRIL 8, 1879.

REPORTED BY GEO. F. GIBBS.

In trying to address so large an audience, I earnestly desire an intershould est in the prayers of my brethren and sisters, that the few remarks I in reference may offer may be dictated by the Spirit of God. There are many people.

things that we, as Elders in Israel, should always be pleased to speak of, and particularly in this the case in reference to the kindness of our Father in heaven towards us as a people. We are permitted to dwell