

tain requirement was made of him, that he should become perfect before the Lord. And the same requirement was made by the Savior of his disciples, that they should become perfect, even as he and his Father in heaven were perfect. This I conceive to be a subject that concerns the Latter-day Saints; and I wish to offer a few remarks by way of suggestion, for the reflection of those whom it concerns.

The Lord proposes to confer the highest blessings upon the Latter-day Saints; but, like Abraham, we must prepare ourselves for them, and to do this the same law that was given to him of the Lord has been given to us for our observance. We also are required to arrive at a state of perfection before the Lord; and the Lord in this case, the same as in every other, has not made a requirement that cannot be complied with, but on the other hand, He has placed for the use of the Latter-day Saints the means by which they can conform to His holy order. When the Lord made this requirement of Abraham, He gave him the means by which he could become qualified to obey that law and come up fully to the requirement. He had the privilege of the Holy Spirit, as we are told the Gospel was preached to Abraham, and through that Gospel he could obtain that divine aid which would enable him to understand the things of God, and without it no man could arrive at a state of perfection before the Lord. So in reference to the Latter-day Saints, they could not possibly come up to such a moral and spiritual standard except through supernatural aid and assistance. Neither do we expect that the Latter-day Saints, at once will or can conform to this law under all circumstances. It requires time; it requires much patience and

discipline of the mind and heart in order to obey this commandment. And although we may fail at first in our attempts, yet this should not discourage the Latter-day Saints from endeavoring to exercise a determination to comply with the great requirement. Abraham, although he might have had faith to walk before the Lord according to this divine law, yet there were times when his faith was sorely tried, but still he was not discouraged because he exercised a determination to comply with the will of God. We may think that we cannot live up to the perfect law, that the work of perfecting ourselves is too difficult. This may be true in part, but the fact still remains that it is a command of the Almighty to us and we cannot ignore it. When we experience trying moments, then is the time for us to avail ourselves of that great privilege of calling upon the Lord for strength and understanding, intelligence and grace by which we can overcome the weakness of the flesh against which we have to make a continual warfare.

Abraham was called to leave his kindred and country. Had he not complied with this requirement, he would not have been approved of the Lord. But he did comply; and while he was leaving his home, he no doubt was living in obedience to this divine law of perfection. Had he failed in this, he certainly could not have obeyed the requirements of the Almighty. And while he was leaving his father's house, while he was subjecting himself to this trial, he was doing that which his own conscience and the Spirit of God justified him in doing, and nobody could have done better, providing he was doing no wrong when he was performing this labor.