

noonday, when the light of heaven shines in its glory and effulgence they are surrounded in darkness. When the light comes to the righteous they will hail it gladly, and though it may be at first in the distance, they will mark it as they would the dawn of the morning star, or a light shining in a dark place, and they will give diligent heed to it as it approaches, until they enter into its effulgence and glory. Such is the experience of the Latter-day Saints; such is the experience of those who love the light rather than darkness and who are waiting for the salvation of Israel; they received the testimony of Jesus when it was first sounded in their ears. Hundreds and thousands in different parts of the world have witnessed the dawn of this light, have heard the sound thereof in the distance, have gone in search of it, have captured the first ray that penetrated their minds and followed it until it has led them finally to the possession of eternal life. These are they whose deeds are good. Though they may have erred in many things because of false doctrine and the traditions of men and the fog that beclouded their minds and the minds of their fathers, yet since the truth made its way to their hearts they embraced it gladly, and they have loved and followed it still. While, on the other hand, those who love darkness rather than light, because their deeds are evil, are fighting against the light and will shun it when it approaches, like the thief at the approach of the officer of the law, and conceals himself in darkness. So with those who love evil, who have abandoned themselves to wickedness, who have given themselves up to hypocrisy and to the lust of the flesh, and who sell themselves to the enemy of all righteousness to work

wickedness for gain; darkness reigns in their hearts, and they become the children of disobedience, hating the light because their deeds are evil. Truth needs no constraint; it exercises its power and dominion over the children of men by virtue of its excellence, its beauties, its attractions, its loveliness, the good fruits that flow from its observance, the peace and happiness that attend it; the fruit of truth and righteousness is delicious above all other fruit. The strength and power of Jehovah are with the good and virtuous of all His children; His power and His love are made manifest through the truth; order and peace are the fruits of the laws and regulations that He prescribes, and which recommend themselves to the intelligent or thoughtful children of men, and the results thereof are only peace, union, fellowship and love. Even the penalties that are attached to the laws of heaven prescribed in the Gospel of the Son of God, are not instruments of vengeance, of wrath and indignation, with a view to the utter destruction of the children of men. But rather the instruments of restraint upon the evil deeds of the wicked and ungodly, to deter them from encroachment upon the righteous, in their evil course of self-destruction. Even the damnation of hell, threatened in the Scriptures upon those who continue in their unbelief and disobedience, is but the natural fruit of their unbelief, and neglect of the blessings that were held out and designed to be bestowed upon them. The same may be said of the indolent and the slothful of the children of men in a temporal point of view. When the Lord says to his people, here is a beautiful earth I have formed for you, and there are the elements within your reach—the