

financially and in numbers. It is wonderful! I was astonished, as well acquainted as I have been with this people for the number of years that they have inhabited these valleys, to know that one-third of the entire population of this Territory—as far as the Latter-day Saints are concerned—are children under eight years of age. But such is the fact. These reports do not take in the entire population of this Territory. There is quite a number of children over eight years of age who have not been baptized and consequently they are not represented in these reports. I presume that there are hundreds, if not thousands, of cases in the midst of the Latter-day Saints where we have neglected to administer the ordinance of baptism to our children, who, according to the revelations of God, ought to be numbered among the members of this Church. The instructions which we have received are plain and pointed; perhaps I may not be a competent judge for all mankind, or for my brethren, yet to me they are full of the inspiration of the Lord and are calculated to lead and guide his children in the path of everlasting life. And it does seem impossible to me for any man, or any set of men, to refute the testimonies that have been borne to this Conference.

It is proper and consistent that we look for counsel to those who are advanced in the knowledge of the Gospel. We should do the same in regard to law or politics. If I were to go to Washington among the politicians of the country and set myself up as a politician, pretending to understand all the ins and outs of political life as, say, one of the representatives of our nation, I would find myself greatly deficient, and I would gladly seek some experienced man

on whom I could rely to instruct me in regard to these things. It is true, I might read the Congressional Record, in which the speeches of our statesmen are published; I might go to hear them delivered, and exert myself otherwise to inform myself; yet though through diligence and perseverance I might acquire very considerable knowledge of this kind of business, yet I would lack a most important part, namely: the experience, and I would willingly and gladly avail myself of the teaching of an experienced man. If I were to start in the business of law, it would be reasonable to suppose, of course, that I, like the seventy men or more who follow that business in this city, would have a smattering of legal knowledge; but like them too, if a more experienced man were to come along, and especially if he were a genius in his profession, I would gladly learn of him and it would afford me pleasure to listen to him. This is the case in all things. Suppose a member of my family is sick; I am at once prompted with a desire to consult some experienced nurse who is more competent than myself in administering such things as one in that condition ought to receive. Perhaps a finger of one of my children may need amputating. I might take an ax and cut it off in my way, but I could not do it like our Dr. Anderson for instance, a man who is a skilled surgeon. I would naturally yield my way to theirs in regard to these things. And so it is through all the branches of business transacted in this life—the influence, opinion or knowledge of somebody else controls or affects that of ours.

Today we may be acquainted with a man who is really excellent in his profession, but another man