

formerly stood. Ezekiel saw it in vision, and he describes the building of that house when it shall be complete, and he saw the glory of God coming by the way of the East, and this glorious personage entered through the East Gate of that temple, and entered into the temple; and Ezekiel, being full of the Spirit of God, was picked up and carried into that court, where Jesus had entered, and he heard a voice speaking unto him, Behold, the place of my throne, where I will dwell in the midst of the children of Israel forever, and they shall no more defile my name, but I will dwell with them forever.

This will be a glorious period. It will be a time when all will know who the true God is, and who is commissioned to speak in his name, and to declare his truths among the people—if we do not find it out before. If we will not repent of our sins; if we will harden our hearts, that the Spirit of God has no place within us, to reveal to us the truth, we shall know then who it is that will be saved. We shall know then, that there is a Lord God, and that he is in the midst of Israel, and his throne is among them, and he will reign over the house of David, and all Israel, forever and ever. Do you not suppose that the Twelve Apostles, who were with him, who suffered persecution, and finally the most of them were martyred—do you not suppose that they will have thrones? John the Revelator saw the thrones of those that were beheaded for the witness of Jesus, and for the word of God; and he says, they will sit upon these thrones as judges. So there will be twelve thrones built, when the temple of God is built in Jerusalem, beside the throne of the Messiah, for these twelve men to sit upon, when they

shall come forth from their graves to reign as kings, and to eat and drink at the table of the Lord. "What?" some might exclaim, "eat and drink after the resurrection from the dead?" Yes, did not Jesus eat and drink with his disciples after he came forth from the tomb? He did. He ate the broiled fish and the honeycomb, in their presence. Immortal beings can eat if they choose to do so. Hence it is written, "You that have followed me in the regeneration," meaning these twelve disciples, "inasmuch as you have followed me in the regeneration, you shall sit upon twelve thrones and shall eat and drink at my table, and you shall judge the twelve tribes of Israel." That will be better than to be judged by imperfect mortals. Men who are called here to be judges are not always perfect in their judgment. They err; the best of them, the wisest of men may err in their decisions. But not so with these great judges that come forth out of the tomb, raised to immortality, clothed with light as with a garment, purified and made white before God. Their minds are full of intelligence, and it beams forth from their countenances, and they know how to judge by the Spirit that is upon them, and their decisions will be in righteousness.

How pleasant it would be to walk into one of those beautiful rooms that will be constructed in the temple of our God at Jerusalem, and behold the beautiful table spread, on which the luxuries of our earth shall be served to those immortal beings, and then to see the Master, the great King, the Lord of Lords and King of Kings rise up and minister to his disciples; wait upon them; setting them an example. He that is immortal and as