

the Lord did distinctly point out the duty of an apostle, telling us that that was one of the officers of the Church, that it is his duty to receive revelation—to receive communications from the heavens, as the apostles did in ancient times, and to administer in all of the ordinances of the doctrine of Jesus Christ, and to regulate the Church and watch over the same, and to administer in all spiritual things. The Lord also pointed out the duties of Elders, and of the lesser priesthood. Now we should not have known anything about, what is termed, the "lesser priesthood," if it had not been for new revelation. We read about two priesthoods in the Bible; one was called, the "higher priesthood" the priesthood after the order of Melchizedek; the other was called, the "lesser priesthood," or the priesthood after the order of Aaron, the Levitical priesthood, some would term it. But we knew nothing about these things, only so far as the Lord revealed them. There were none to take us by the hand, and say to us, "we have the priesthood of the Church, we can teach you what the duties of the respective officers are," but these things had to be learned anew.

The Lord did not see proper, at the first, to give us the fulness of the authority that he afterwards revealed. He gave us the lesser priesthood. And how did he do it? It was not on the earth. You might have searched all the various Christian churches, built up among all the nations, and you could not have found among any of them, what is termed, the "lesser priesthood," after the order of Aaron, and yet we are told, in the Jewish record (the Bible), that the priesthood of Aaron is an "*everlasting* priesthood," that it was intended to be continued while

the sun and the moon should endure—that is, when men were acknowledged sufficiently worthy, to have that priesthood on the earth. It has never died out. It has been in the heavens all the time. Death takes no authority of a divine nature, from any human being, when it is once conferred upon him, if he is faithful until death; consequently there were persons in the heavens who held that priesthood, but no one upon the earth, no one that ever pretended to have it, among the Christian denominations. And the Jewish people, who pretend to have the Levitical priesthood, rejected and do still reject the true Messiah, consequently, their priesthood is null and without authority, and they could not, therefore, administer baptism, for the remission of sins, as John the Baptist did, the forerunner of Christ, who held that priesthood.

There was no other way, therefore, for this priesthood to be established again on the earth, only for it to be sent down from heaven; and the Lord did this. Without it, all of our ministrations would have been in vain. We could not have officiated, without some kind of authority, or priesthood. How did the Lord restore it? In answer to humble, solemn prayer, before the Church arose, the Lord sent his angel, John the Baptist, to two of his servants, namely, the translator of the work, and also the scribe who was writing from his mouth. This angel came, and laid his hands upon their heads, and ordained them, unto the same priesthood which he himself held. They were also instructed, by that angel, concerning the nature of the duties of that priesthood. They were told that they should baptize the people, as John did in ancient times, for the