

that God ever instituted among men and I sometimes think if we cannot do that we had better quit. Talk about being Gods and organizing worlds; why if we fail in such a comparatively small undertaking, I do not think we have faith enough to drag a sitting hen from her nest. If we cannot be united in some of these little things, how can we in greater things? We were talking about the principle of cooperation in our priesthood meeting; and I thought I would refer to it here. And we are getting up County or rather Stake organizations throughout Zion. And we want in all of our temporal affairs to deal justly one with another. We want to sustain cooperation, and then we want cooperation to sustain us. It is not all on one side; there are two sides. If we sustain cooperation, we will call upon cooperation to sustain us; and all the settlements throughout the Territory will be represented, just the same as the Saints today are represented in the Church through the Presidents of Stakes, and we will try to do right ourselves, and then we will try and see that they do right. We will sustain them with good, honest efforts, and we want square up and down operations on both sides, carrying out the principles of cooperation honestly and truthfully before God and man. This is what we expect and we expect it from your President, his Counselors and also from the Bishops and from all the people. And if you cannot do this never talk about making worlds.

The world is opposed to us. They say they are not. Well, would you injure them? No; I would not hurt a hair of their heads or deprive them of any right they enjoy, either religious or political. We want to treat all men kindly and with due respect; but we do not want to be governed

by their religious views, nor put our children under their teachings. We want to look after the education of our children and see that they are placed under proper teachers and receive proper training, and not be placed in the hands of the enemies of the Church and kingdom of God.

Now brethren if we are Latter-day Saints, let us be consistent with our belief and profession. I profess to be a Latter-day Saint, and I believe in the doctrines that the Lord has revealed to us with all my heart; and I do not care who knows it. Now I am told in the revelations to bring up my children in the fear of God. I believe that this kingdom which the Lord has set up will grow and increase until the kingdoms of this world will become the kingdoms of our God and his Christ. And this you believe as well as I do. We believe in celestial glory; and we believe in terrestrial and telestial glory; or in other words, we believe there will be a separation finally of the good from the bad. Now we are engaged gathering together, or separating ourselves from the world and building our temples and administering in them for the living and the dead, and we spend millions of dollars in the accomplishment of this object, that we may become united and linked together by eternal covenants that shall exist in all time and throughout eternity. And then, when we have done all this go and deliberately turn our children over to whom? To men who do not believe the Gospel, to men who, according to your faith, are never going to the celestial kingdom of God. They will get as big a glory as they are prepared for, but they are not going there. And you will turn your children over to them. And you call yourselves Latter-day Saints, do you? I will suppose a case. You