

tirety, we will get rid entirely of these feelings, and we will seek to carry out that which he has commanded his servants, namely to love your neighbor as yourselves; and not to profess to do it; but do it. And when we trade with our neighbor, instead of taking advantage of him and of his ignorance and necessities, trade with him as we would want him to trade with us under similar circumstances, and mete out to him evenhanded justice, as we would wish him to do to us were our positions reversed. These are lessons required of us in the Gospel; to learn them and practice them, and then struggle with our weakness—for these are weaknesses of our nature—and they come in contact with this sort of doctrine, these heavenly and advanced principles which Jesus taught when upon the earth.

It is an easy thing to tell a true Latter-day Saint from one who only professes the religion; it is an easy thing to tell a false Prophet from a true Prophet; it is easy to tell where a man gets his doctrines from, whether from beneath or from above, by the fruits that they bring forth. The doctrines of the Lord Jesus Christ bring peace; they bear testimony to every man's soul who practices them that they are true. And if a man wants to know whether God lives and whether Jesus is his Son, and had a right to teach the doctrines accredited to him in the Bible, let him practice those doctrines, and he will find out for himself that they are true, because there will be a spirit that will bear testimony to him of their truthfulness. He will have the spirit of heaven, the spirit of peace, the spirit of love, of charity, of patience and forgiveness, and the spirit of joy in his heart. But when he believes them and comes in contact with them, there is another

spirit takes possession of him, and his joy, his peace and happiness take their flight.

Why, brethren and sisters, it is good for us on this the Lord's day to leave our business, leave our workshop, leave our counting houses, leave our stores and our fields and farms, our gardens and cattle, and the other things that engross our attention during the six days of the week, and come here on the Lord's Day, and ponder upon his Word and on the doctrines given unto us, and treasure them up in our hearts, and seek them a practical application in our lives as fast as we can. And the more a man seeks to do this, the more he labors in his own individual interest. In one sense it makes but little difference, and will make but little difference to me what your fate may be. It is true it would add to my happiness to see and know that my friends were saved and exalted in the presence of our Father; but the great duty devolving upon you and me, is to see that we are individually saved. It is not for me to watch and scrutinize and comment upon you, having my attention directed to your weaknesses, and then say, "There is Brother So-and-So; how unworthy he is;" or "There is Sister So-and-So, look at her conduct, and what poor management she has in her household; and how she treats her household." It is not for you or me to do this one to another, but it is for each one of us to look at ourselves and examine our own hearts, look at and scrutinize our own conduct doing that which is right in the sight of God ourselves.

Are we individually complying with those requirements which Jesus gave his apostles? If we are, it is well with us. If we are not it matters not how many others are doing