

are under as individuals before him. And I believe that it will be poured out more and more, and the blessings that we have yearned for and which we have prayed for and that we have so much desired in our hearts, and for which we have built Temples, these blessings will descend upon us, and the angels will be nearer to us, and the heavens will be more open to our cries and to our supplications to bestow upon us the blessings there

of. We approach nearer to heaven correspondingly as we live the Gospel revealed to us. It is a precious Gospel, it is a Gospel in which there is contained every requisite to make men and women happy, and to produce a heaven upon earth; and if we will obey it and carry it out there will be more blessings conferred upon us. And that this may be the case, is my prayer, in the name of Jesus. Amen.

**CONSISTENCY IMPERATIVE—THE GOSPEL IN CONFLICT
WITH MAN'S FALLEN CONDITION—SHOULD LOVE OUR
ENEMIES—THE "GOLDEN RULE"—NECESSITY OF THE
HOLY GHOST—EVERY TREE KNOWN BY ITS FRUITS.**

DISCOURSE BY ELDER GEORGE Q. CANNON, DELIVERED IN THE TABERNACLE, SALT
LAKE CITY, SEPTEMBER 15, 1878.

REPORTED BY GEO. F. GIBBS.

[The speaker commenced by reading the 7th chapter of St. Matthew, commencing at the 7th verse] There are many important principles embodied in these few verses which I have read in your hearing, and they are especially applicable to us as Latter-day Saints, a people professing to be the disciples of the Lord Jesus Christ. We claim the holiest of names, and certainly with such professions as we make, there should be holiness of life corresponding to those professions. If we are called the disciples of Jesus, the followers of the Son of God, and have any claim to that name or title, we should exemplify in our lives the principles which he taught; if we

do not, then our claim to his name is baseless and may be treated with contempt.

The Lord Jesus has caused to be left on record certain principles, certain doctrines, a plan which has been properly called the plan of salvation; and He required in ancient days when upon the earth clothed in mortality, that those who professed his name and to be his followers, should believe in and practice those principles and doctrines. If they did not, they ceased to be his followers and they soon left him. His doctrines came in contact with many things that were popular in the day and age in which he lived; his teachings