attempt to stop the waters of the Missouri River, as to try to prevent the Almighty from pouring down knowledge upon the Latter-day Saints. will come; it will come like a mighty flood, it will come like a mighty ocean, and there will be no mental darkness upon the whole face of the earth. The laws by which the earth is governed, by which the materials were governed, by which intelligence produces intelligence, by which one material cleaves to another, and by which all the various mechanisms are performed, will be revealed in their times and in their seasons. And then the Lord will not stop there; but he will unfold other systems and heavens that shall come into connec-

tion with ours. How, I know not; in what way, I know not. There will be telescopes, microscopes and other instruments discovered in these systems, that will so far outstretch the discoveries made at the present time, that all these things will dwindle into insignificance, and when the inhabitants of one system can converse with those of another, and when there shall be communication between all the creations that God has made with the present creation we inhabit, and when the Lord shall bring forth Zion out of all the creations he has made; then, I think, we shall begin to look back in astonishment at the littleness of the discoveries of the learned of the 19th centurv. Amen.

## LABORS AND EXPERIENCE OF THE ELDERS—THE WORK SCARCELY BEGUN—THE POWER OF UNION—TEMPORAL SALVATION NECESSARY AS WELL AS SPIRITUAL—COOPERATION AND THE UNITED ORDER.

DISCOURSE BY ELDER GEORGE Q. CANNON, DELIVERED AT THE SEMI-ANNUAL CONFERENCE, ON SUNDAY AFTERNOON, APRIL 6, 1878.

REPORTED BY GEO. F. GIBBS.

The speaker read from the Doctrine and Covenants (new edition), commencing at the 24th paragraph, and ending at the 33rd paragraph, of section 58.

This is a great people, and if any-

and make him feel his own nothingness, it is to stand up before such an audience as is here assembled, to attempt to speak to them and to instruct them. We have, however, something besides our own strength to rely on; if thing would be likely to appall a man it were not so, I should not be here.