

**THE CHURCH PARTIALLY IN THE UNITED
ORDER—PERPETUAL EMIGRATION FUND—BEING
EDUCATED TO A FULLNESS OF THE UNITED
ORDER—COOPERATION AT BRIGHAM CITY—UNION IN
ELECTIONS—EDUCATION OF THE YOUNG.**

DISCOURSE BY PRESIDENT JOHN TAYLOR, DELIVERED AT OGDEN, ON SUNDAY
AFTERNOON, SEPTEMBER 22, 1878.

REPORTED BY GEO. F. GIBBS.

As has been remarked, by others, I have been very much interested in the remarks which have been made. They are things in which we are all concerned. They are part of our religion, part of our faith, part of the principles of the Gospel which we have embraced; and as I stated at the priesthood meeting yesterday, so I repeat now, for my part I do not know how to get around them if I would. I cannot find any loophole whereby I can be excused. It is true, as remarked by brother Snow, we are not now called upon to enter into these things in their fullness and perfection, but we are called upon to make steps towards it. We have been partly in the United Order, many of us, but we have not known it. For instance, I remember the time, and many of you do, so far back as Far West, in Missouri, when we were surrounded with difficulties and had to leave the State in consequence of persecutions and the intolerant feeling and persecution that existed there. We agreed among ourselves to help one another, to use all the means, all the teams and all the pro-

perty we had to help each other out of the State, until there should not be a person left there, that wished to come away. We fulfilled it; and yet, properly and technically speaking, we were not in the United Order, but we were stimulated by the principles of union, liberality and communion, if you please. We did the same thing, when in Nauvoo, after the Prophet Joseph was killed, and mob violence again prevailed, and prosecution, tyranny and persecution were rife. We had to leave that country. Was it because we had injured anyone? No. Because we had violated any law? No. Because we had interfered with anybody's rights? No. Because we were troublesome in the community? No; but because we were Latter-day Saints and because we chose to believe in a religion revealed to us by God, and which the people would not let us do and live in peace among them. What next? We met in the Temple of the Lord, and there, with uplifted hands before God, we entered into a covenant that we would help one another out with our means, as we had