

that keenly too, the result of your acts, and they will follow you in time and all eternity. And I call upon you, ye Latter-day Saints, to repent of your iniquities, and keep the Sabbath day holy, set it aside as a day of rest, a day to meet together to perform your sacraments and listen to the words of life, and thus be found keeping the commandments, and setting a good example before your children. Let us do that which is right, honor our God and magnify our calling, and the Spirit and blessing of God will rest upon us. But if we do not these things, his Spirit will depart from us, and we be left to ourselves. God will not be mocked by his people, or by any other people; but we shall reap the reward of our doings.

We talk about being a good people. Well, we are when compared with the rest of the world; but we ought

to be twenty times better than we are today. And if we, as Latter-day Saints, were to strictly observe the Sabbath day, and pay our tithes and offerings, and meet our engagements, and be less worldly minded, be united in temporal and spiritual things, Zion would arise and shine, and the glory of God would rest upon her. And it would not be long before all nations would call us blessed. But we are slothful and careless and indifferent, and we neglect our duty and the responsibilities that devolve upon us.

I pray that God may enlighten our minds, and lead us in the paths of life; and that we may honor our calling and our God; that we may be found worthy to be associated with the just on the earth, and with them obtain an inheritance in the kingdom of God, in the name of Jesus. Amen.

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**PLURAL MARRIAGE—FOR THE RIGHTEOUS  
ONLY—OBEDIENCE IMPERATIVE—BLESSINGS  
RESULTING.**

DISCOURSE BY ELDER JOSEPH F. SMITH, DELIVERED IN THE TABERNACLE, SALT LAKE CITY, SUNDAY MORNING, JULY 7, 1878.

REPORTED BY GEO. F. GIBBS.

I naturally shrink from the task of addressing a congregation in this house, feeling as I do my inability to make myself heard.

I have been interested this morn-

ing in listening to the remarks of Brother Cannon. We cannot but be delighted with the testimony that has been given in our hearing, and that we are continually receiv-