

Plainly showing that they were to be a corrupt, people; a people who, for instance, would change the ordinance of baptism, from immersion to sprinkling or pouring, or doing it away altogether, and in the same manner changing the various ordinances of the Gospel from the original form in which the Lord revealed them. He says, through the mouth of His Prophet, that the people who should be guilty of this great wickedness should be visited with fire; "the inhabitants of the earth are burned, and few men left." This is a little more definite. We learned through Malachi, that they should be destroyed both root and branch—no branch of wickedness, no roots of wickedness left; but it does not give us the proportion, between the righteous and the wicked. But Isaiah gives us a little further clue to this matter. To the query, how many are to be overtaken by this last great and overwhelming judgment, Isaiah would answer, "the inhabitants of the earth are burned, and few men left." What, only a few persons to be converted, only a few to receive the true Gospel, and be prepared for the coming of the Bridegroom; only a few people to escape this awful desolation? So says the Prophet Isaiah; that is, few in comparison to the great and numerous population of our globe. Even some few millions would be few compared with the twelve hundred millions that inhabit the earth. Isaiah, in the same chapter, in describing the glory of his personal reign on the earth, says that "Then the moon shall be confounded, and the sun ashamed," because of the superior light that will attend the presence of the being who is to reign in Zion and Jerusalem. The Lord causes the natural light of the sun and the heat thereof; he causes the natural light of the other luminaries

that twinkle in yonder heavens, and also the heat which proceeds from their bodies. Now, if he can produce such intense heat by such bodies as our sun; if he can cause the surrounding worlds to be heated and to receive a certain temperature by the radiation of light and heat; if the sun can produce such a high temperature upon our earth, existing some 90 millions of miles away, why not the Lord be able to produce a greater light and heat if necessary, to sweep off the wicked, and to cause the earth in a moment, as it were, to feel the power of that heat, even to its melting like wax before his presence? But, you may ask, "Why not this heat destroy the righteous, as well as the wicked? Have not the righteous often times been burned at the stake? Have they not been consumed to ashes, by the power of the wicked? And why should this intense heat, of which you are speaking, which is to destroy the wicked root and branch, not affect the righteous as well?" Let us explain. Before this day of burning, there will be no righteous on the earth. Not one? No, not one. "What is to become of them?" The Apostle Paul informs us that, "The Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air." It seems, then, that the righteous that sleep in their graves are to arise at this time, to be caught up with those living on the earth, who will be sufficiently righteous. Now, suppose they should not ascend to meet the Lord, but should remain on the earth, and he saw proper to preserve them from this devouring fire, could he do it? Certainly, and on the same principle