

ours, but all the elements that compose the universe; they are in his hands, he can give instructions and they are made subservient in the accomplishing of his great and wise purposes. Now, there is in the very air which we breathe, and which all animated beings, more or less, breathe, and by which they live—a principle of heat; and when this heat in its latent form is evolved, or comes forth from the constituents of the atmosphere, would there not be a sufficient amount to produce this revolution upon the earth? Is there not sufficient heat not only to burn up the wicked and the proud, but to cause the very elements of our globe to melt by its intensity? Thus fulfilling another prophecy which says, "The hills melted like wax at the presence of the Lord;" and yet another prophecy, which says, the mountains shall flow down at His presence like melted substance; run like rivers, in consequence of the intensity of the heat, connected with the elements of which our atmosphere and mountains are composed.

Again, independently of the latent heat which is connected with the atmosphere of our globe, is He not able to cause the great center of our system, the sun, to give forth more heat, sufficient to consume the wicked and melt the earth by its intensity? Yes. I recollect reading in one of the prophecies of Isaiah, in relation to this matter. I recollect reading too in the Revelation of St. John that men should be scorched with great heat (Rev. chap. 16, verse 8). It was to be one of the great judgments of the latter days, as seen by that inspired man. And Isaiah, in speaking on this subject, says, "Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold," etc. Suppose the heat should be increased in

the same proportion that the light is increased; or, in other words, supposing that our thermometers, when standing at a hundred degrees Fahrenheit, should be increased to 700 degrees Fahrenheit, what would be the effect? A general conflagration over the whole face of the globe would be produced, thereby fulfilling ancient as well as modern prophecy.

But we will pass on. It is not for us, unless we have some definite instructions by the word of God, to tell *how* He is going to accomplish His great purposes. It is sufficient for us to know that he will do it. We are told this burning is to be universal, so far as all the proud, and all that do wickedly are concerned. It seems, then, it is to be one of the last destructions of the wicked. Prior to this there will be numerous destructions, by way of earthquakes, plagues, hailstorms, wars, etc., that will prevail and that will sweep away millions from the face of our globe. But the great judgment that is to cleanse the earth from all sin, is to be by the element of fire. "But," inquires one, "do you think there will be many in that day, that will be proud and wicked? Will they not be mostly converted, and consequently escape this great conflagration, as Noah escaped being drowned?" I will answer this by repeating another prophecy, that now occurs to my mind, recorded in the 24th chapter of Isaiah. This man of God saw the period of time when the earth should reel to and fro like a drunken man; and he saw that glorious day when the Lord of Hosts shall be about to reign in Zion and Jerusalem. And among other things he saw in vision was that the earth became defiled under the inhabitants thereof; "because," says the Prophet, "they have transgressed the laws, changed the ordinance, broken the everlasting covenant."