

departed deed who have gone before us, and who depend upon this being done, we feel a strong desire to carry out these projects; and this feeling, I am happy to say, exists throughout all Israel.

We want also to be alive in the cause of education. We are commanded of the Lord to obtain knowledge, both by study and by faith, seeking it out of the best books. And it becomes us to teach our children, and afford them instruction in every branch of education calculated to promote their welfare, leaving those false acquirements which tend to infidelity, and to lead away the mind and affection from the things of God. We want to compile the intelligence and literacy of this people in book form, as well as in teaching and preaching; adopting all the good and useful books we can obtain; and what we need and cannot obtain, make them. And instead of doing as many of the world do, take the works of God, to try to prove that there is no God; we want to prove by God's works that he does exist, that he lives and rules and holds us, as it were, in the hollow of his hand. For it is very unfair for man to take the works of God to try to prove that there is no God. But then it is only the fool that has said in his heart, there is no God. I would like to talk upon this subject if time would permit.

I am pleased to see the exertions made by the young men's and young women's mutual improvement associations, to benefit and bless the rising generation of our people. And I am also pleased to witness the degree of intelligence and studiousness manifested by our young people; it is creditable and praiseworthy. We want to lead them on and encourage them in the study of correct principles, so that when the responsibility

of bearing off the Church and Kingdom of God shall pass from us to them, they may be prepared for it, and carry on the work to a glorious and triumphant consummation. And that we may stand in regard to education and literacy, the sciences, the arts and intelligence of every kind, as high above the nations of the earth, as we do today in regard to religious matters.

And before closing I would refer briefly to the ladies' relief society. We are told that, "the man is not without the woman, nor the woman without the man, in the Lord." She is spoken of as a helpmeet to her husband. I remember the organization of the first Relief Society in Nauvoo, by the Prophet Joseph Smith; today we find them spreading all over the land, and the benefits of their labors are widely realized. Our sisters are doing a noble and commendable work in writing and publishing, in visiting the sick and needy, and ministering to their wants, and showing kindness and benevolence towards the suffering and distressed, and also advocating principles that are honorable and praiseworthy before God and man, calculated to elevate and bless their sex. And I say to the sisters, God bless you in your labors of love, and in your enterprise, continue to press forward in your good work, and the Lord will bless you and your posterity after you; for you are mothers in Israel who are raising up kings and priests unto the Most High God. See that your children are taught aright, and that they grow up in virtue and purity before the Lord. Teach them good principles, never mind so much about the fashions; but let economy, industry, charity, kindness and virtue be early impressed upon their minds, and try to love your sons and daughters, and to lead them in the paths of life.