

posterity, and our exaltation, as a people; for we derive every blessing we enjoy, whether of a temporal or of a spiritual nature from our heavenly Father; and without him we can do or perform no good work, for in him "we live, and move, and have our being," and from him, and through him we receive all blessings pertaining to this life, and we shall hereafter, if we possess eternal lives, inherit them and obtain them through the goodness, mercy and long-suffering of God our Eternal Father, through the merits and redemption of Jesus Christ our Savior.

It is not in man to direct, to manage and control affairs of the Kingdom of God. No man ever did possess that power, nor will he, unaided by the power of the Almighty. All nations and all peoples are more or less under his direction and control, although many of them do not know it. He raises up one nation, and puts down another, he debases the proud and exalts the humble at his pleasure, and he pursues that course among all the peoples and nations of the earth, as seemeth best unto him; and all nations and all peoples are his offspring and he is the God and Father of the spirits of all flesh, and feels an interest in the welfare of all the human family. He has been in the ages that are past, and he is in the present age doing all that he can to promote the happiness and well-being of the human family. This does not always appear to men of superficial minds, the dealings of God with man are not always comprehended. But he nevertheless does control the destinies of all peoples; and if in many instances it does not seem for their present benefit, yet as mankind are eternal beings, having to do with eternity as well as time, when the secrets of all hearts shall be developed and the actions of gods shall be made known and fully com-

prehended in the future destinies of the races of men, it will be found that the Judge of all the earth has done right.

The Lord has in these last days, for his own special purpose, and also in the interest of humanity, revealed himself from the heavens, made manifest his will to man, sent his holy angels to communicate and reveal unto us his children certain principles as they exist in the bosom of God, and he has pointed out the way whereby we may secure our happiness and an eternal exaltation in the celestial Kingdom of God. He has been pleased to restore again the everlasting Gospel in all its fullness, with all its riches, and blessings, and power, and glory. He has organized his Church and Kingdom upon the earth; he has chosen men as he did in former times to be the bearers of his message of life and salvation to the nations of the earth. He has, through these instruments, instructed us, and gathered us together, as we are found here today, from the different nations where the Gospel reached us. He has brought us here according to certain eternal principles which he had in his mind before the world was, and according to certain councils that existed in the heavens among the gods, who have been operating upon and with the human family from the commencement to the present, and will until the winding up scene.

The work that we are engaged in is not the work of man, it did not originate with man, it was not found out by him. It is the work that has been prophesied of by all the holy prophets that have lived on this continent, on the continent of Asia, and in the various portions of the earth. As the Apostle Paul describes it, it is "the dispensation of the fulness of times spoken of by all the holy prophets since the world was." And