arise in her beauty and glory, as the Prophets of God have seen her; she will extend her borders and strengthen her stakes, and the God of heaven will comfort her, inasmuch as we will unite together to carry out his purposes.

I see nothing to tempt me or you to turn aside from the work given us to do. The Prophets have predicted that every weapon that is formed against Zion shall be broken, and this is in accordance with the revelations of God to us. He will continue this work and direct its onward course, but he expects us to continue to reclaim the waste places, and to continue to build Temples and also to impart of our substance. And I wish all Israel to understand that when we impart of our substance to build Temples that we do not do it to benefit the Lord at all, he had his endowments a long time before we were born, and also passed through his probation. We are his children, he wishes to exalt us back to his presence, and he knows very well we are obliged to walk in the same path and receive the same ordinances in order to inherit the same glory that surrounds him. And when we erect Temples in which to perform ordinances for the living and the dead, we do it to benefit our own blessed selves. I want salvation. I wish to inherit eternal life, I wish to get back to the presence of God from whence I came, when I have finished my probation in the flesh. And I believe that I desire nothing in this respect but what you also wish. Then I know that it requires my diligence and my constant labor and study, the little time I have to spend in the flesh, to do all I can to build up Zion and to establish the Church and the kingdom of God upon the earth. If we can only obtain eternal lives we shall attain to the greatest of

God's gifts to man. Our Savior, our Heavenly Father, the angel Gabriel, Peter, James and John, Joseph Smith and Brigham Young, are not coming back to build our Temples for us, they are not coming to settle new country and open up new roads, plant out our trees, build up and beautify this land, this is our part of the work, and we have got it to do, working while we live, and when we go away we shall move on exactly as others have done, leaving our houses, our gardens, our flocks and herds, and all our earthly interests behind us. And when we go to the spirit world and our eves are opened on eternal lives, we shall all marvel at the way in which our lives have been spent. There is a veil over all the earth, it is ordained of God that it should be so, and the fact of it being so will prove all of his children whether we will abide in his covenant even unto death or not. And those who are not willing to abide in their covenant unto the end for the building up of the kingdom of God, are not worthy of a place with God and with the Savior and those who have sealed their testimony with their blood.

I pray the Lord to bless you and all those who may attend this Conference, and also the brethren who may address you; and trust that our prayers may continually ascend into the ears of the Lord on behalf of Zion and her speedy redemption.

I will say before closing, that I have just returned from St. George, where I have been laboring in the Temple. The work of God continues there; as a general thing we have as much labor as the Temple is capable of sustaining. The spirit of the work does not lag. And I can safely add that just as quick as the people get the Temple done at this place, the way will be opened before them,